

ORDINANCE NO. \_\_\_\_

**AN ORDINANCE APPROVING THE APPLICATION OF THE ELKS LODGE, NO. 1004, FOR A PRIVATE CLUB TO BE LOCATED AT 123 EAST BROADWAY, NORTH LITTLE ROCK, ARKANSAS; DECLARING AN EMERGENCY; AND FOR OTHER PURPOSES.**

WHEREAS, Act 1112 of 2017 requires applicants for private club license to obtain approval of the governing body of the city or county where the private club is to be located prior to submitting the application to the Arkansas Department of Finance and Administration, Alcoholic Beverage Control Division; and

WHEREAS, B.P.O. Elks Lodge, No. 1004 (the "Elks Lodge") has submitted an application, relevant portions of which are attached hereto as Exhibit A, for a private club to be located at 123 East Broadway, North Little Rock, Pulaski County, Arkansas; and

WHEREAS, the North Little Rock City Council has reviewed the application of the Elks Lodge and finds it meets the requirements of law; and

WHEREAS, the City Council of North Little Rock finds the application of the Elks Lodge will promote the public convenience and advantage through providing community hospitality and increasing sales tax revenue.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF NORTH LITTLE ROCK, ARKANSAS:

SECTION 1. That the private club application of B.P.O. Elks Lodge, No. 1004, for issuance of a private club license at 123 East Broadway, North Little Rock, Pulaski County, Arkansas, be, and it hereby is, approved by the City Council of the City of North Little Rock.

SECTION 2. That pursuant to Act 1112 of 2017, the Elks Lodge is hereby authorized to file a private club application with the Department of Finance and Administration, Alcoholic Beverage Control Division, for the location at 123 East Broadway, North Little Rock, Arkansas. A copy of this Ordinance shall be provided to the Alcoholic Beverage Control Division, Department of Finance and Administration along with the ABC private club application of the Elks Lodge.

SECTION 3. That all ordinances or parts of ordinances in conflict herewith are hereby repealed to the extent of such conflict.

SECTION 4: That the provisions of this Ordinance are hereby declared to be severable, and if any section, phrase or provision shall be declared or held invalid, such invalidity shall not affect the remainder of the sections, phrases or provisions.

SECTION 5. It is hereby found and determined that the approval of the private club application as provided for herein is immediately necessary in order to insure the proper and

orderly development of the property identified herein and the proper and orderly broth of the City of North Little Rock, Arkansas, and being necessary for the immediate preservation of the public health, safety and welfare, THEREFORE, an emergency is hereby declared to exist and this Ordinance shall be in full force and effect on the date set forth below.

PASSED:

APPROVED:

\_\_\_\_\_

\_\_\_\_\_  
Mayor Terry C. Hartwick

SPONSOR:

ATTEST:

Linda Robinson  
Council Member Linda Robinson

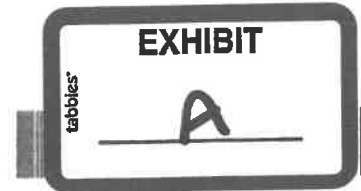
\_\_\_\_\_  
Diane Whitbey, City Clerk

APPROVED AS TO FORM:

Amy Beckman Fields  
Amy Beckman Fields, City Attorney

PREPARED BY THE OFFICE OF THE CITY ATTORNEY/kt

|                                                                                      |                    |      |       |      |
|--------------------------------------------------------------------------------------|--------------------|------|-------|------|
| FILED                                                                                | <u>10:49</u>       | A.M. | _____ | P.M. |
| By                                                                                   | <u>A. Fields</u>   |      |       |      |
| DATE                                                                                 | <u>5-20-25</u>     |      |       |      |
| <b>Diane Whitbey, City Clerk and Collector</b><br><b>North Little Rock, Arkansas</b> |                    |      |       |      |
| RECEIVED BY                                                                          | <u>[Signature]</u> |      |       |      |



STATE OF ARKANSAS  
ALCOHOLIC BEVERAGE CONTROL DIVISION  
APPLICATION FOR PRIVATE CLUB PERMIT

Private Club \_\_\_\_\_

Permit No. \_\_\_\_\_

We hereby make applications for permits to serve alcoholic beverages on our premises to the club's adult members, members of their families over the age of 21, and duly qualified guests.

B\_P\_O\_ELKS\_LODGE\_NO\_1004

FEIN# \_\_\_\_\_

Non-Profit Corporation

APPLICANT ON BEHALF OF CLUB KARL REYNOLDS  
First Middle Last

HOME ADDRESS [REDACTED] PULAKSI  
Street City Zip County

BUSINESS NAME B\_P\_O\_ELKS\_LODGE\_NO\_1004  
Street City Zip County

BUSINESS ADDRESS 123 E BROADWAY NLR 72114 PULASKI  
Street City Zip County

Is proposed location inside or outside city limits? INSIDE

Does the club own the premises? YES If leased, give name and address of owner:

Is your establishment primarily engaged in the business of serving food for consumption on the premises? NO. PRIVATE CLUB OF A FRATERNAL ORGANIZATION

Under which system of dispensing alcoholic beverages will the club operate?

Pool/Revolving X Locker \_\_\_\_\_

Does anyone now hold an alcoholic beverage permit at this location? Yes-Beer If so, give

name, address and permit no. (s) Robert Chapman Permit #00192-01

Amount of Dues \$ 134 ANNUAL ☒ MONTHLY ☐



Give names and addresses of all officers/directors of the non-profit organization:

| <u>NAME</u>    | <u>TITLE</u>         | <u>ADDRESS</u> |
|----------------|----------------------|----------------|
| ED PLATT       | EXALTED RULER        |                |
| JACKSON PRUSS  | EST LEADING KNIGHT   |                |
| PEGGY JACOBS   | EST LOYAL KNIGHT     |                |
| BOB BINGAMAN   | EST LECTURING KNIGHT |                |
| CYNTHIA BOWDEN | SECRETARY            |                |

**Has any member of the club's board of directors or other governing body, or any club officer, been under the sentence, whether suspended or otherwise, of any court for the conviction of a felony within two (2) years preceding the date of this application? YES \_\_\_\_\_ NO X If yes, please explain \_\_\_\_\_**

Signed this 1 day of MAY, 2025.

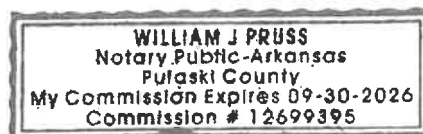
Karl J. Payson  
Signature of Applicant/Managing Agent

MEMBER  
Official Title

Subscribed and sworn to before me this 1 day of May, 2025.

William J. Pruss  
Notary Public

My Commission Expires: 9-30-26



3/15/16