

CITY OF NORTH LITTLE ROCK, ARKANSAS  
COMMERCE DEPARTMENT  
Mary Beth Bowman, Director  
Amy Smith, Assistant Director for Procurement  
Crystal Willis, Admin. Sect./Assistant Purchasing Agent



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P.O. BOX 5757, North Little Rock, AR 72119  
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## INVITATION TO BID/PROPOSAL COVER SHEET

Bid Number : \_\_\_\_\_ 17-3466 \_\_\_\_\_ Date Issued: \_\_\_\_\_ May 16, 2017

Date & Time Bid Opening: \_\_\_\_\_ Thursday, May 25, 2017 at 10:00 a.m.

# Overbrook Drainage Pipe Replacement Project

## Addendum #1

The 4<sup>th</sup> Line Item on the Bid Proposal sheet reads "60"x46" CMP Installed" but should be "64"x43" CMP with Polymer Coating Installed".

- Please direct technical questions and/or comments to: David Cook at 501-351-8936 or [dcook@nlr.ar.gov](mailto:dcook@nlr.ar.gov) .
- General questions should be directed to the Commerce Department at 501-975-8881.

Responses to relevant questions will be posted on the Commerce web page at [www.nlr.ar.gov](http://www.nlr.ar.gov) , click on the tab "Business", click on "Bids and Vendors" and then click on "Current Bids".

The City of North Little Rock encourages participation of small, minority, and woman own business enterprises in the procurement of goods, services, professional services, and construction, either as a general contractor or sub-contractor. It is further requested that whenever possible, majority contractors who require sub-contractors, seek qualified small, minority, and woman businesses to partner with them.

If you are obtaining this bid from our website, please be reminded that addendums may occur. It is therefore advisable that you review our listings for attachments including any changes to the bid.

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### Acknowledgement of Addendum #1

Upon signing this page, the organization certifies that they have read and agree to the requirements set forth in this bid including conditions set forth and pertinent information requests.

Name of Firm: \_\_\_\_\_ Phone No.: \_\_\_\_\_

Tax I.D. #: \_\_\_\_\_

Business Address: \_\_\_\_\_

Signature of Authorized Person: \_\_\_\_\_

Title: \_\_\_\_\_ Date: \_\_\_\_\_, 2017

**UNSIGNED COVER SHEETS STATEMENTS WILL BE REJECTED**