MARY BETH BOWMAN
DIRECTOR OF COMMERCE
DEPARTMENT OF COMMERCE
AND GOVERNMENT AFFAIRS
CITY OF NORTH LITTLE ROCK, ARKANSAS



120 Main Street, North Little Rock, AR 72114 P.O. Box 5757 North Little Rock, AR 72119 501-975-8881Phone 501-975-8885 Fax

INVITATION TO BID - ADDENDUM #1

Bid Number:	21-3731	Date Issued:	October 7, 2021
DEL #655 D	O. T		2024 40.22 4.14
REVISED Date 8	& Time Bid Opening: _	Monday, October 18,	2021 10:30 A.M.

2022 TREE TRIMMING BID North Little Rock Electric Department - North Little Rock, AR

The Date and Time of the Bid Opening is revised to Monday, October 18, 2021 at 10:30 a.m.

Please direct technical questions to: Andy Johnson

ajohnson@nlr.ar.gov Office #: 501-992-4057 Cell #: 501-517-6144

If you are obtaining this bid from our website, please be reminded that addendums may occur. It is therefore advisable that you review our listings (www.nlr.ar.gov) for attachments including any changes to the bid.

The City of North Little Rock encourages participation of small, minority, and woman-owned business enterprises in the procurement of goods, services, professional services, and construction, either as a general contractor or subcontractor. It is further requested that whenever possible, majority contractors who require sub-contractors, seek qualified small, minority, and woman-owned businesses to partner with them.

The City of North Little Rock is committed to fair and equal opportunity in employment and service delivery regardless of race, color religion, gender, age, disability, sexual orientation, gender identity or expression, genetic information, marital status, national origin, or veteran status. This policy statement reinforces and communicates that commitment to employees.

Acknowledgement of Addendum #1 Upon signing this page, the organization certifies that they have read and agree to the requirements set forth in this bid including conditions set forth and pertinent information requests. Name of Firm:______ Phone No.:______ Business Address: ______ Signature of Authorized Person: ______ Email of Authorized Person: _______ Print Name: ______ Title: ______ Date: _____, 2021

Form A-1 11/6/02