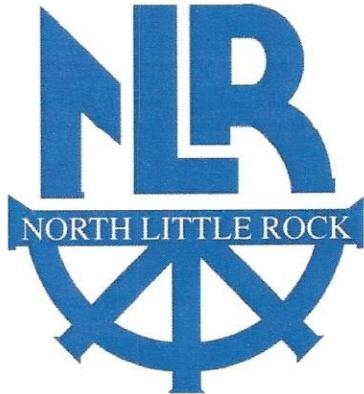


**Mayor Terry C. Hartwick**

**City Clerk Diane Whitbey**

**City Attorney Amy Fields**



**City Council Members**

**Ward 1**

**Debi Ross 753-0733**  
**Nathan Hamilton 952-7679**

**Ward 2**

**Linda Robinson 945-8820**  
**Maurice Taylor 690-6444**

**Ward 3**

**Steve Baxter 804-0928**  
**Ron Harris 758-2877**

**Ward 4**

**Charlie Hight 944-0670**  
**Jane Ginn 749-5344**

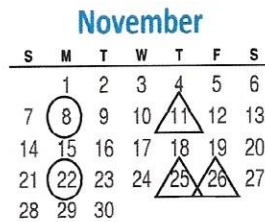
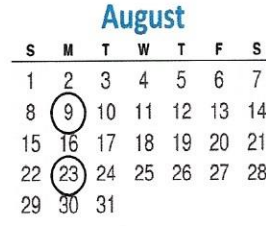
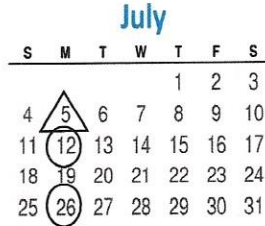
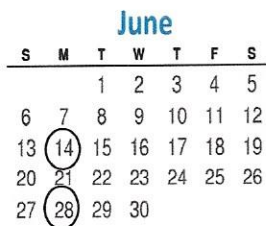
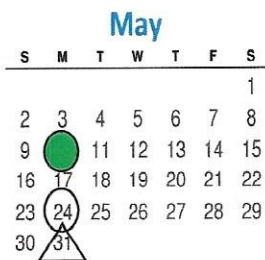
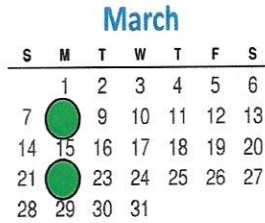
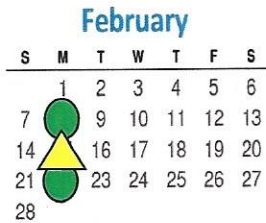
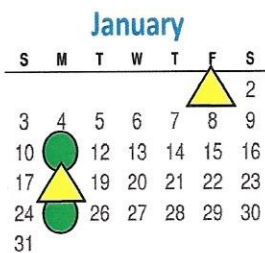
*"We welcome you!"*

The City Council meetings the 2nd and 4th Monday of each month at **6:00 p.m.** in the City Council Chambers in City Hall, 300 Main Street (unless the meeting falls on a State Holiday then subject to change by City Council) For more information call 501-975-8617 or visit our website at [www.nlr.ar.gov](http://www.nlr.ar.gov)

**Municipal Institutions Constitute the Strength of Free Nations.**

*By A. de Tocqueville*

**2021**



○ ● = Council Meeting      △ ▲ = Holiday      ○ ● = COVID-19

**\*\*\*Please read the important meeting information below:**

**The North Little Rock City Council scheduled for Monday, May 10, 2021, will be conducted electronically.**

**The Mayor, City Clerk, City Attorney will be in the City Council chambers during the meeting and City Council Members will participate in the meeting via ZOOM.**

**Because of the current COVID-19 crisis, and in accordance with Act 2 of 2020 passed by the Arkansas General Assembly on April 16, 2020, the City Council chambers will not be opened to the public, but the public may attend the meeting using electronic means.** This meeting, as with all City Council meetings, is available for viewing on the internet at <https://www.facebook.com/CityofNorthLittleRock/>, on the City of North Little Rock's website [http://nlr.ar.gov/government/city\\_council](http://nlr.ar.gov/government/city_council), and on local access television.

**\*\*\*Applicants on zoning related issues** will need to **call into the meeting** to be available to answer any questions City Council members may have related to your application. **Please call 501-500-0955** and **enter the meeting ID: 149 511 1456** between 5:15 p.m. and 5:45 p.m. When prompted for the participant ID, press # or wait. A staff member will get your name. You will then be muted and participate in the meeting by listening until your application is called. If there are any questions about your application, you will be unmuted and given the opportunity to speak.

**\*\*\*Any persons who wish to speak on any agenda items**, during any scheduled public hearings, or during public comment may do so by either:

- (1) **Emailing the North Little Rock City Clerk's office** at [CityClerkOffice@nlr.ar.gov](mailto:CityClerkOffice@nlr.ar.gov), by 4:00 p.m. prior to the meeting. **Emails sent** to the City Clerk will be read at the meeting.
  - (2) Or, **call 501-500-0955 between 5:15 p.m. and 5:45 p.m.** Enter the **meeting ID: 149 511 1456**. When prompted for the participant ID, press # or wait. A staff member will get your name, address, telephone number and the item you wish to speak on, if applicable. You will then be muted and participate in the meeting by listening until the item you signed up to speak on is called, or until the public comment portion of the meeting. At that time, you will be unmuted and given the opportunity to speak.
-

*“The City of North Little Rock welcomes people of diverse cultures and beliefs. Any religious viewpoint expressed during invocation, or at any other time during the meeting, reflects only the personal opinion of the speaker. It is not intended to proselytize, advance, or disparage any religious belief.”*

**COMMUNICATIONS**

1. Tawanna Thomas – Petition requesting Speed Hump at 1509 Chandler (3 signatures for).

**PRESENTATIONS**

Rose City Focus – Tracy Roulston

**SCHEDULED PUBLIC HEARING(S) 3 minutes**

**CITIZENS PUBLIC COMMENT ON NUMBERED LEGISLATION 3 minutes**  
**INCLUDES ALL PUBLIC HEARINGS**

**UNFINISHED BUSINESS**

*None.*

**CONSENT AGENDA**

*None.*

**NEW BUSINESS**

**RESOLUTIONS**

R-21-58 Mayor Hartwick

Certifying local government endorsement of Altech Recycling, LLC to participate in the Tax Back Program as authorized by Section 15-4-2706(d) of the Consolidated Incentive Act of 2003

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R-21-59 Mayor Hartwick

Certifying the amount of a clean-up lien to be filed with the Pulaski County Tax Collector against property located at 2541 Highway (*amount: \$9,247.09*)

***CONVENE A PUBLIC HEARING***

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R-21-60 Mayor Hartwick

Certifying the amount of a clean-up lien to be filed with the Pulaski County Tax Collector against property located at 4929 Atkins Street (*amount: \$5,814.94*)

***CONVENE A PUBLIC HEARING***

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R-21-61 Mayor Hartwick

Certifying the amount of a clean-up lien to be filed with the Pulaski County Tax Collector against property located at 304 North Palm Street (*amount: \$5,716.27*)

***CONVENE A PUBLIC HEARING***

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R-21-62 Mayor Hartwick

Certifying the amount of a Clean Up Lien to be filed with the Pulaski County Tax Collector against property located at 2305 East 2nd Street (*amount: \$186.00*)

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***CONVENE A PUBLIC HEARING***

R-21-63 Mayor Hartwick

Certifying the amount of a clean-up lien to be filed with the Pulaski County Tax Collector against property located at 1601 West 18th Street (*amount: \$2,086.53*)

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***CONVENE A PUBLIC HEARING***

**ORDINANCES**

O-21-38 Council Member Taylor

Granting a Special Use to allow for a Food Truck Court in a C6 Zone for property located at 601 West 4th Street (*applicants: Demetris Settles and Lawrence Barbee*)

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O-21-39 Council Member Taylor

Rezoning property located at 9401 Diamond Drive from I1 to I2 zoning classification, by amending Ordinance No. 9263 (*applicant: Colliers International*)

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O-21-40 Council Member Taylor

Vacating and abandoning a certain unused easement on property located at 9401 Diamond Drive (*applicant: Phillip Lewis Engineering*)

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O-21-41 Council Member Hight  
Vacating and abandoning a certain unused easement on property located at 4700  
Randolph Road (*applicant: Thomas Engineering*)

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**PUBLIC COMMENT ON NON-AGENDA ITEMS**

*All persons wishing to speak must have completed a public comment card and return it to the City Clerk before this meeting is convened; speakers have 3 minutes to address their topic*

Respectfully submitted,



Diane Whitbey, CAMC / MMC  
City Clerk and Treasurer

***Words to Live by:***

*“Be a light, not a judge. Be a model, not a critic.” Stephen Covey*

For more information, visit our website at [www.nlr.ar.gov](http://www.nlr.ar.gov).

To view council legislation, exhibits, etc., go to the link above, then click on the Government Tab, then select Council Agenda.