Mayor Joe A. Smith

City Council Members

City Clerk Diane Whitbey	Ward 1	Debi Ross Beth White	753-0733 758-2738
City Attorney Amy Fields	Ward 2	Linda Robinson Maurice Taylor	945-8820 690-6444
NIR	Ward 3	Steve Baxter Ron Harris	804-0928 758-2877
NORTH LITTLE ROCK	Ward 4	Charlie Hight Jane Ginn	944-0670 749-5344

"We welcome you!"

March 2020

The City Council meetings the 2nd and 4th Monday of each month at 6:00 p.m. in the City Council Chambers in City Hall, 300 Main Street (unless the meeting falls on a State Holiday then subject to change by City Council) For more information call 501-975-8617 or visit our website at www.nlr.ar.gov

Municipal Institutions Constitute the Strength of Free Nations.

= Council Meeting

February 2020

By A. de Tocqueville

April 2020

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"The City of North Little Rock welcomes people of diverse cultures and beliefs. Any religious viewpoint expressed during invocation, or at any other time during the meeting, reflects only the personal opinion of the speaker. It is not intended to proselytize, advance, or disparage any religious belief."

COMMUNICATIONS

- 1. Anita Paul, Mayor's Office memorandum re: Retail Beer Off Premise Small Farm Wine-Retail, Grocery Store Wine – COM from Johnathan Muse, for CVS/Pharmacy #10975, 2501 McCain Boulevard, by Taylor McKinney.
- 2. Jennifer Hughes Petition Requesting Speed Hump on North Hills Boulevard (7901), (10 signatures - for).
- 3. Bruce Engstron, Treasurer Argenta Downtown Central Business Improvement District No. 31 – Annual Financial Report for Year End December 31, 2019.
- 4. C. Tad Bohannon, Chief Executive Officer, Central Arkansas Water letter to Mayor Joe A. Smith re: Proposed Issuance of Revenue Bonds (not more than \$6.5 million).
- 5. Mayor Smith, letter to City Council Members re: Expansion of responsibilities of Kenny Stephens to include Director of Traffic Services.
- 6. Anita Paul, Mayor's Office memorandum re: Private Club B Retail Beer On Premise - Change of Manager from William Laury, for Vision's, 7900 Bicentennial Road, by Alan Chang (note: address outside city limits).
- 7. Anita Paul, Mayor's Office memorandum re: Retail Beer Off Premise Small Farm Wine – Retail, & Grocery Store Wine – New, for Family Dollar Store #20741, 2633 Pike Avenue, by Lonnie W. McCaffety.
- 8. Anita Paul, Mayor's Office memorandum re: Retail Beer Off Premise Small Farm Wine - Retail, & Grocery Store Wine - New, for Family Dollar Store #21921, 4149 E. Broadway, by Lonnie W. McCaffety.

- 9. Anita Paul, Mayor's Office memorandum re: Retail Beer Off Premise Small Farm Wine – Retail, & Grocery Store Wine – New, for Family Dollar Store, 5613 MacArthur Drive, by Lonnie W. McCaffety.
- 10. Anita Paul, Mayor's Office memorandum re: Retail Beer Off Premise Small Farm Wine – Retail, & Grocery Store Wine – New, for Family Dollar Store, 4204 Camp Robinson Road, by Lonnie W. McCaffety.
- 11. Anita Paul, Mayor's Office memorandum re: Retail Beer Off Premise Small Farm Wine - Retail, & Grocery Store Wine - New, for Family Dollar Store #03145, 4143 John F. Kennedy Boulevard, by Lonnie W. McCaffety.
- 12. Anita Paul, Mayor's Office memorandum re: Retail Beer Off Premise Small Farm Wine – Retail, & Grocery Store Wine – New, for Family Dollar Store 2115, Highway 161, by Lonnie W. McCaffety.
- 13. Anita Paul, Mayor's Office memorandum re: Restaurant Beer and Wine Combo - New, for Old Mill Pizza, 4000 John F Kennedy Boulevard, by James Born.

PRESENTATIONS

SCHEDULED PUBLIC HEARING(S) 3 minutes

Please sign in with the City Clerk before the meeting convenes at 6:00 p.m.

CITIZENS PUBLIC COMMENT ON NUMBERED LEGISLATION 3 minutes

Please sign in with the City Clerk before the meeting convenes at 6:00 p.m. INCLUDES ALL PUBLIC HEARINGS

UNFINISHED BUSINESS

None.

CONSENT AGENDA

Mayor Smith R-20-20

Authorizing the Mayor and City Clerk to enter into an agreement with the Arkansas Arts Center (\$40,000.00)

Mayor Smith R-20-21

Authorizing the Mayor and City Clerk to enter into a prepurchased food agreement with Arkansas Foodbank (\$20,000.00)

Mayor Smith R-20-22

Authorizing the Mayor and City Clerk to enter into a program agreement with the North Little Rock Police Athletic League (\$60,000.00)

Mayor Smith R-20-23

Authorizing the Mayor and City Clerk to enter into an enhanced community services agreement with the Arkansas Regional Innovation Hub, Inc. (\$125,000.00)

Mayor Smith R-20-24

Authorizing the Mayor and City Clerk to enter into an agreement with Thea Foundation (\$48,000.00)

Mayor Smith R-20-25

Authorizing the Mayor and City Clerk to enter into an agreement with Ozark Mission Project (\$10,000.00)

R-20-26 Mayor Smith

Amending the 2020 Enhanced Community Services Agreement with Argenta Downtown Council; appropriating funds (\$130,000.00)

Mayor Smith R-20-27

Authorizing the Mayor and City Clerk to enter into a contract for service between the Patrick Henry Hays Senior Citizens Center and BGC Advantage d/b/a Hickory View Limited Partnership

Mayor Smith R-20-28

Authorizing the Mayor and City Clerk to enter into a contract for service between the Patrick Henry Hays Senior Citizens Center and BGC Advantage d/b/a Maple Place Limited Partnership

NEW BUSINESS RESOLUTIONS

Mayor Smith R-20-29

Amending the 2020 budget for the City of North Little Rock to reauthorize and include additional expenditures for specified departmental budgets

R-20-30 **Mayor Smith**

Amending the 2020 budget for the North Little Rock Electric Department to reauthorize and include additional expenditures

Mayor Smith R-20-31

Certifying the amount of a clean-up lien to be filed with the Pulaski County Tax Collector against certain real property located at 315 North Hickory Street in the City of North Little Rock; Arkansas (\$3,213.73)

Convene a public hearing

ORDINANCES

O-20-07**Mayor Smith**

Appointing North Little Rock Municipal Property Owners Improvement District Commissioners to Municipal Multipurpose Property Owners' Improvement District No. 28

Mayor Smith O-20-08

> Waiving formal bidding requirements for the purchase of License Plate Reader Cameras from Skycop Inc., a sole source vender (\$62,195.58)

Mayor Smith O-20-09

Waiving formal bidding requirements for the purchase of a surveillance system from Crime Point, Inc., a sole source vender (\$56,521.71)

Council Member Robinson O-20-10

Prohibiting signs in the public right-of-way; amending and repealing certain provisions of the North Little Rock code

O-20-11Council Member Robinson

Reclassifying certain property located at 1300 West 4th Street in the City of North Little Rock, Arkansas, from R-4 zoning classification to PUD zoning classification by amending Ordinance No. 7697 (Thomas Engineering Company)

O-20-12 Council Member Taylor

Amending Ordinance No. 9130, as amended by Ordinance No. 9154, which granted a conditional use to allow a tire shop and an auto detail business in a C-4 zone for property located at 923 East Broadway Street in the City of North Little Rock, Arkansas

O-20-13Council Member Harris

Accepting streets and drainage facilities within Phase 1 of Grandview Place in the City of North Little Rock (White-Daters & Associates, Inc.)

O-20-14Council Member Taylor

Granting a waiver of Section 14.104(E) of the Zoning Ordinance to allow electronic changeable copy signs on certain real property located at 860 East Broadway in the City of North Little Rock, Arkansas (Inderjit Singh)

Convene a public hearing

PUBLIC COMMENT ON NON-AGENDA ITEMS

All persons wishing to speak must have completed a public comment card and return it to the City Clerk before this meeting is convened; speakers have 3 minutes to address their topic

Respectfully submitted,

Diane Whitbey, CAMC / MMC

City Clerk and Treasurer

Words to Live by:

You can give without loving, but you can't love without giving... Found on the internet

City Offices will be closed Monday, February 17, 2020 in observance of George Washington's Birthday and Daisy Gatson Bates Day.

Garbage, trash and recycling routes will run one-day delayed all week (i.e. Monday's pickup will be Tuesday and so on...)

For more information, visit our website at. To view council legislation, exhibits, etc., go to the link above, then click on the Government Tab, then select Council Agenda.