

Mayor Joe A. Smith

City Council Members

City Clerk Diane Whitbey

Ward 1

Debi Ross 753-0733
Beth White 758-2738

City Attorney Amy Fields

Ward 2

Linda Robinson 945-8820
Maurice Taylor 690-6444



Ward 3

Steve Baxter 804-0928
Ron Harris 758-2877

Ward 4

Charlie Hight 944-0670
Jane Ginn 749-5344

"We welcome you!"

The City Council meetings the 2nd and 4th Monday of each month at **6:00 p.m.** in the City Council Chambers in City Hall, 300 Main Street (unless the meeting falls on a State Holiday then subject to change by City Council) For more information call 501-975-8617 or visit our website at www.nlr.ar.gov

Municipal Institutions Constitute the Strength of Free Nations.

By A. de Tocqueville

2020

January 2020

S	M	T	W	Th	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

February 2020

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16	17	18	19	20	21	22
23	24	25	26	27	28	29

March 2020

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15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

April 2020

S	M	T	W	Th	F	S
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12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

May 2020

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17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

June 2020

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28	29	30				

July 2020

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26	27	28	29	30	31	

August 2020

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23	24	25	26	27	28	29
30	31					

September 2020

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20	21	22	23	24	25	26
27	28	29	30			

October 2020

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18	19	20	21	22	23	24
25	26	27	28	29	30	31

November 2020

S	M	T	W	Th	F	S
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15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

December 2020

S	M	T	W	Th	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

○ ● = Council Meeting

△ ▲ = Holiday

“The City of North Little Rock welcomes people of diverse cultures and beliefs. Any religious viewpoint expressed during invocation, or at any other time during the meeting, reflects only the personal opinion of the speaker. It is not intended to proselytize, advance, or disparage any religious belief.”

COMMUNICATIONS

1. Charles Frazier, Executive Director Rock Region METRO re: R.I.D.E. 2020 Public meeting, January 22, 2020 at Laman Library, 2801 Orange Street from 5 p.m. to 7 p.m.
2. Cas Rifkin, email to Mayor Smith re: support of Curbside Recycling of glass and request to sign a contract with Ace Glass.
3. Indian Hills Community Club Annual Report January 1, 2019 to December 31, 2019.

PRESENTATIONS

SCHEDULED PUBLIC HEARING(S) 3 minutes

*Please sign in with the City Clerk **before** the meeting convenes at **6:00 p.m.***

CITIZENS PUBLIC COMMENT ON NUMBERED LEGISLATION 3 minutes

*Please sign in with the City Clerk **before** the meeting convenes at **6:00 p.m.***

INCLUDES ALL PUBLIC HEARINGS

UNFINISHED BUSINESS

None.

CONSENT AGENDA

None filed.

NEW BUSINESS

RESOLUTIONS

R-20-01 Mayor Smith

Authorizing the Mayor and City Clerk to enter into an Agreement with and accept funds from the Arkansas Department of Transportation for the 14th Street Pedestrian Bridge Crossing Project; appropriating funds (\$209,500.00)

R-20-02 Mayor Smith

Certifying the amount of a clean-up lien to be filed with the Pulaski County Tax Collector against property located at 80 West 44th Street (\$4,106.02)

Convene a public hearing

ORDINANCES

O-20-01 Mayor Smith

Defining “Accounting Services Performed by a Certified Public Accountant” to be Professional Services under Arkansas Law

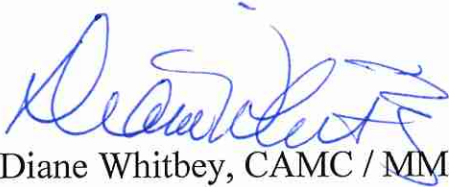
O-20-02 Council Member Taylor

Reclassifying property located at the Southeast corner of Faulkner Lake Road and Highway 391 from C-2 Zoning Classification to R-0 Zoning Classification by amending Ordinance No. 7697; adopting an Amended Land Use Plan for the subject property (*applicant: Crafton Tull*)

PUBLIC COMMENT ON NON-AGENDA ITEMS

*All persons wishing to speak must have completed a **public comment card** and return it to the **City Clerk before this meeting is convened**; speakers have 3 minutes to address their topic*

Respectfully submitted,



Diane Whitbey, CAMC / MMC
City Clerk and Treasurer

Words to Live by:

The New Year –

A time to say goodbye and a time to say hello.

Found on the internet

For more information, visit our website at.

To view council legislation, exhibits, etc., go to the link above, then click on the Government Tab, then select Council Agenda.

City Offices will be closed Monday, January 20, 2020
(Martin Luther King Jr.'s Birthday)