

**Mayor Joe A. Smith**

**City Council Members**

**City Clerk Diane Whitbey**

**Ward 1**

**Debi Ross 753-0733**  
**Beth White 758-2738**

**City Attorney Amy Fields**

**Ward 2**

**Linda Robinson 945-8820**  
**Maurice Taylor 690-6444**



**Ward 3**

**Steve Baxter 804-0928**  
**Ron Harris 758-2877**

**Ward 4**

**Charlie Hight 944-0670**  
**Jane Ginn 749-5344**

*"We welcome you!"*

The City Council meetings the 2nd and 4th Monday of each month at **6:00 p.m.** in the City Council Chambers in City Hall, 300 Main Street (unless the meeting falls on a State Holiday then subject to change by City Council) For more information call 501-975-8617 or visit our website at [www.nlr.ar.gov](http://www.nlr.ar.gov)

**Municipal Institutions Constitute the Strength of Free Nations.**

*By A. de Tocqueville*

**2019**

**January 2019**

S	M	T	W	Th	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

**February 2019**

S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28		

**March 2019**

S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

**April 2019**

S	M	T	W	Th	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

**May 2019**

S	M	T	W	Th	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

**June 2019**

S	M	T	W	Th	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

**July 2019**

S	M	T	W	Th	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

**August 2019**

S	M	T	W	Th	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

**September 2019**

S	M	T	W	Th	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

**October 2019**

S	M	T	W	Th	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

**November 2019**

S	M	T	W	Th	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

**December 2019**

S	M	T	W	Th	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

= Council Meeting

= Holiday

“The City of North Little Rock welcomes people of diverse cultures and beliefs. Any religious viewpoint expressed during invocation, or at any other time during the meeting, reflects only the personal opinion of the speaker. It is not intended to proselytize, advance, or disparage any religious belief.”

### COMMUNICATIONS

1. Stephanie Thomas, Interim Finance Director/Chair Energy Risk Management Committee re: PCA (Power Cost Adjustment) Rate for July, 2019 (.0006/kwh) negative.
  
2. Harrison M. Dean, Baptist Health Western Region President, letter to Mayor Smith re: resignation of position on MEMS Board of Directors.

### PRESENTATIONS

#### SCHEDULED PUBLIC HEARING(S) 3 minutes

*Please sign in with the City Clerk **before** the meeting convenes at **6:00 p.m.***

#### CITIZENS PUBLIC COMMENT ON NUMBERED LEGISLATION 3 minutes

*Please sign in with the City Clerk **before** the meeting convenes at **6:00 p.m.***

**INCLUDES ALL PUBLIC HEARINGS**

**UNFINISHED BUSINESS**

O-19-77 Mayor Smith

Amending Ordinance 7697 (“The Zoning Ordinance”) to conform to Act 446 of the 92<sup>nd</sup> Arkansas General Assembly

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O-19-84 Mayor Smith

Approving the application of Park Hill Pump, Inc. for a private club to be located at 4608 John F. Kennedy Boulevard (*applicant: Park Hill Pump*)

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**CONSENT AGENDA**

R-19-121 Mayor Smith

Reappointing Michael Moore Sr. to the North Little Rock Civil Service Commission

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R-19-122 Mayor Smith

Reappointing Vandy Belasco to the North Little Rock Planning Commission

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R-19-123 Mayor Smith

Reappointing Avon “Junior” Phillips to the North Little Rock Planning Commission

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R-19-124 Mayor Smith

Reappointing Steve White to the North Little Rock Planning Commission

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R-19-125 Mayor Smith

Declaring certain City-owned items and other equipment as surplus for auction thereof

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**NEW BUSINESS**

**RESOLUTIONS**

R-19-126 Mayor Smith

Amending Resolution No. 9568 (2019 Budget) to amend the FY2019 Budget for flood related expenses other than personnel costs; appropriating funds  
(*amount: \$500,000.00*)

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R-19-127 Mayor Smith

Certifying the amount of a clean-up lien to be filed with the Pulaski County Tax Collector against property located at 211 West 47<sup>th</sup> Street (*amount: \$4,924.66*)

*Convene a public hearing*

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R-19-128 Mayor Smith

Certifying the amount of a clean-up lien to be filed with the Pulaski County Tax Collector against property located at 2200 East Washington Avenue  
(*amount: \$4,181.06*)

*Convene a public hearing*

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R-19-129 Mayor Smith

Approving and certifying amounts of liens to be filed with the Pulaski County Tax Collector against certain real properties as a result of grass cutting expenses and abatement of other nuisances

*Convene a public hearing*

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**ORDINANCES**

O-19-85 Mayor Smith

Amending Ordinance 7697 (“The Zoning Ordinance”) by updating Article Nineteen, Boards

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O-19-86 Mayor Smith

Waiving formal bidding requirements and authorizing payment to Rain for Rent Arkansas for the removal of flood waters (*amount:\$134,467.02*)

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O-19-87 Mayor Smith

Waiving formal bidding requirements and authorizing payment to Foundation Repair of Arkansas LLC for the purchase of wall stabilization services (*amount:\$35,912.50*)

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O-19-88 Mayor Smith

Waiving formal bidding requirements and authorizing payment to Jeffrey Sand Company for the purchase of sand for sandbags (*amount:\$28,942.05*)

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O-19-89 Mayor Smith

Waiving formal bidding requirements and authorizing payment to Xylem Dewatering Solutions Inc. for the removal of flood waters (*amount:\$33,939.72*)

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O-19-90 Council Member Baxter

Amending Ordinance No. 9094 which granted a special use to a Bingo Hall in a C-3 zone for property located at 2655 Pike Avenue (*applicant:Highly Favored Ministries*)

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O-19-91 Mayor Smith

Granting a conditional use to allow a school in a C-3 zone for property located at 801 West 29<sup>th</sup> Street (*applicant: Responsive Education Solutions*)

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**PUBLIC COMMENT ON NON-AGENDA ITEMS**

*All persons wishing to speak must have completed a **public comment card** and return it to the **City Clerk** before this meeting is convened; speakers have 3 minutes to address their topic*

Respectfully submitted,



Diane Whitbey, CAMC / MMC  
City Clerk and Treasurer

***Words to Live by:***

A little consideration, a little thought for others, makes all the difference.

- *A.A. Milne*

For more information, visit our website at [www.nlr.ar.gov](http://www.nlr.ar.gov).

To view council legislation, exhibits, etc., go to the link above, then click on the Government Tab, then select Council Agenda.

City Offices will be closed **Thursday, July 4<sup>th</sup> 2019**, in observance of Independence Day.

Garbage and trash routes will run one-day delayed starting Thursday for the remainder of the week.