Mayor Joe A. Smith

City Clerk Diane Whitbey

City Attorney Amy Fields

NORTH LITTLE ROCK

City Council Members

Ward 1	**Debi Ross**	**753-0733**
	Beth White	**758-2738**
Ward 2	**Linda Robinson**	**945-8820**
	Maurice Taylor	**690-6444**
Ward 3	**Steve Baxter**	**804-0928**
	Ron Harris	**758-2877**
Ward 4	**Charlie Hight**	**944-0670**
	Jane Ginn	**749-5344**

"We welcome you!"

The City Council meetings the 2nd and 4th Monday of each month at **6:00 p.m.**
in the City Council Chambers in City Hall, 300 Main Street
(*unless the meeting falls on a State Holiday then subject to change by City Council*)
For more information call 501-975-8617 or visit our website at www.nlr.ar.gov

Municipal Institutions Constitute the Strength of Free Nations. *By A. de Tocqueville*

2019

January 2019

S	M	T	W	Th	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	●	15	16	17	18	19
20	△	22	23	24	25	26
27	●	29	30	31		

February 2019

S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	●	12	13	14	15	16
17	△	19	20	21	22	23
24	●	26	27	28		

March 2019

S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	●	12	13	14	15	16
17	18	19	20	21	22	23
24	●	26	27	28	29	30
31						

April 2019

S	M	T	W	Th	F	S
	1	2	3	4	5	6
7	●	9	10	11	12	13
14	15	16	17	18	19	20
21	●	23	24	25	26	27
28	29	30				

May 2019

S	M	T	W	Th	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	●	14	15	16	17	18
19	20	21	22	23	24	25
26	△	●	29	30	31	

June 2019

S	M	T	W	Th	F	S
						1
2	3	4	5	6	7	8
9	●	11	12	13	14	15
16	17	18	19	20	21	22
23	●	25	26	27	28	29
30						

July 2019

S	M	T	W	Th	F	S
	1	2	3	△	5	6
7	(8)	9	10	11	12	13
14	15	16	17	18	19	20
21	(22)	23	24	25	26	27
28	29	30	31			

August 2019

S	M	T	W	Th	F	S
				1	2	3
4	5	6	7	8	9	10
11	(12)	13	14	15	16	17
18	19	20	21	22	23	24
25	(26)	27	28	29	30	31

September 2019

S	M	T	W	Th	F	S
1	△	3	4	5	6	7
8	(9)	10	11	12	13	14
15	16	17	18	19	20	21
22	(23)	24	25	26	27	28
29	30					

October 2019

S	M	T	W	Th	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	(14)	15	16	17	18	19
20	21	22	23	24	25	26
27	(28)	29	30	31		

November 2019

S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	△	(12)	13	14	15	16
17	18	19	20	21	22	23
24	(25)	26	27	△	△	30

December 2019

S	M	T	W	Th	F	S
1	2	3	4	5	6	7
8	(9)	10	11	12	13	14
15	16	17	18	19	20	21
22	(23)	△	△	26	27	28
29	30	31				

● = Council Meeting △ = Holiday

"The City of North Little Rock welcomes people of diverse cultures and beliefs. Any religious viewpoint expressed during invocation, or at any other time during the meeting, reflects only the personal opinion of the speaker. It is not intended to proselytize, advance, or disparage any religious belief."

COMMUNICATIONS

1. Anita Paul, Mayor's Office memorandum re: *Restaurant Mixed Drink minimum – NEW,* for La Poblanita, 3400 East Broadway, by Jose O. Vaquera.

PRESENTATIONS

SCHEDULED PUBLIC HEARING(S) *3 minutes*

Please sign in with the City Clerk ***before*** *the meeting convenes at* ***6:00 p.m.***

CITIZENS PUBLIC COMMENT ON NUMBERED LEGISLATION *3 minutes*

Please sign in with the City Clerk before the meeting convenes at ***6:00 p.m.***

INCLUDES ALL PUBLIC HEARINGS

UNFINISHED BUSINESS

None.

CONSENT AGENDA

None.

NEW BUSINESS

RESOLUTIONS

R-19-110 Mayor Smith

Certifying local government endorsement of Garver, LLC to participate in the tax back program as authorized by section 15-4-2706(D) of the Consolidated Incentive Act of 2003

R-19-111 Mayor Smith

Renewing and authorizing the Mayor and City Clerk to enter into an agreement with Witt O'Brien's, LLC for disaster debris monitoring services

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R-19-112 Mayor Smith

Certifying the amount of a clean-up lien to be filed with the Pulaski County Tax Collector against property located at 2204 East Washington Avenue *(amount: $8,571.32)*

_____ *Convene a public hearing*

R-19-113 Mayor Smith

Certifying the amount of a clean-up lien to be filed with the Pulaski County Tax Collector against property located at 2204 ½ East Washington Avenue Apartments A, B, C, D, and E *(amount: $20,494.32)*

_____ *Convene a public hearing*

R-19-114 Mayor Smith

Declaring certain buildings, houses and other structures located at 5900 MacArthur Drive to constitute a public nuisance and condemning said structures; providing a period of time for property owner to abate said nuisance (*owner: Byron reeves*)

_____ *Convene a public hearing*

R-19-115 Mayor Smith

Declaring certain buildings, houses and other structures located at 204 West 13th Street, otherwise known as 1209 Jim Wetherington, to constitute a public nuisance and condemning said structures; providing a period of time for property owner to abate said nuisance (*owner:Carlton R. Womack*)

_____ *Convene a public hearing*

R-19-116 Mayor Smith

Declaring certain buildings, houses and other structures located at 4900 Alpha Street (rear structure) to constitute a public nuisance and condemning said structures; providing a period of time for property owner to abate said nuisance (*owner:Eva T. Bellar and Jimmy Ray Bromley c/o Joyce Blackwell*)

_____ *Convene a public hearing*

R-19-117 Mayor Smith

Declaring certain buildings, houses and other structures located at 305 West I Avenue to constitute a public nuisance and condemning said structures; providing a period of time for property owner to abate said nuisance (*owner:Karla Martinez c/o Mark Rogers*)

_____ *Convene a public hearing*

R-19-118 Mayor Smith

Declaring certain buildings, houses and other structures located at 900 North C Street to constitute a public nuisance and condemning said structures; providing a period of time for property owner to abate said nuisance (*owner:Kevin Brown Jr.*)

_____ *Convene a public hearing*

R-19-119 Mayor Smith

Declaring certain buildings, houses and other structures located at 421 West 24th Street to constitute a public nuisance and condemning said structures; providing a period of time for property owner to abate said nuisance (*owner:Larry Handy*)

_____ *Convene a public hearing*

R-19-120 Mayor Smith

Approving and certifying amounts of liens to be filed with the Pulaski County Tax Collector against certain real properties as a result of grass cutting expenses and abatement of other nuisances

_____ *Convene a public hearing*

ORDINANCES

O-19-77 Mayor Smith

Amending Ordinance 7697 ("The Zoning Ordinance") to conform to Act 446 of the 92nd Arkansas General Assembly

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O-19-78 Mayor Smith

Amending Ordinance 7697 ("The Zoning Ordinance") by repealing Article Nineteen, Boards; adopting Article Nineteen, Boards

_____

O-19-79 Council Member Hight

Reclassifying property located at 901 Kellogg Acres Road from C-3 Zoning Classification to Planned Unit Development (PUD) by amending Ordinance no. 7697 (*applicant:Medlock Management Co. LLC*)

O-19-80 Council Members Ross and White

Reclassifying property located at 4140 John F. Kennedy Boulevard from R-1 Zoning Classification to C-2 Zoning Classification by amending Ordinance no. 7697 (*applicant:True Service Community Federal Credit Union)*

O-19-81 Council Member Baxter

Allowing a Special use to allow indoor retail in an I-2 Zone for property located at 7420 Counts Massie Road (*applicant:Dale Cicchetti and Tammie Muse*)

O-19-82 Council Member Taylor

Allowing a Special use to allow auto repair in an R-3 Zone for property located at 1705 Moss Street (*applicant:Aaron Hinton*)

O-19-83 Council Member Taylor

Allowing a Special use to allow a storage container as an accessory structure in a C-3 Zone for property located at 4800 East Broadway Street (*applicant:A1 Affordable Applications*)

O-19-84 Mayor Smith

Approving the application of Park Hill Pump, Inc. for a private club to be located at 4608 John F. Kennedy Boulevard (*applicant:Park Hill Pump*)

PUBLIC COMMENT *ON NON-AGENDA ITEMS*

*All persons wishing to speak must have completed a **public comment card** and return it to the **City Clerk before** this meeting is convened; speakers have 3 minutes to address their topic*

Respectfully submitted,

Diane Whitbey, CAMC / MMC
City Clerk and Treasurer

Words to Live by:

For success, attitude is equally as important as ability.
- Walter Scott

For more information, visit our website at *www.nlr.ar.gov*.
To view council legislation, exhibits, etc., go to the link above, then click on the Government Tab, then select Council Agenda.