

**Mayor Joe A. Smith**

**City Council Members**

**City Clerk Diane Whitbey**

**Ward 1**

**Debi Ross  
Beth White**

**753-0733  
758-2738**

**City Attorney Amy Fields**

**Ward 2**

**Linda Robinson  
Maurice Taylor**

**945-8820  
690-6444**



**Ward 3**

**Steve Baxter  
Ron Harris**

**804-0928  
758-2877**

**Ward 4**

**Charlie Hight  
Jane Ginn**

**944-0670  
749-5344**

*"We welcome you!"*

The City Council meetings the 2nd and 4th Monday of each month at **6:00 p.m.** in the City Council Chambers in City Hall, 300 Main Street (unless the meeting falls on a State Holiday then subject to change by City Council) For more information call 501-975-8617 or visit our website at [www.nlr.ar.gov](http://www.nlr.ar.gov)

**Municipal Institutions Constitute the Strength of Free Nations.**

*By A. de Tocqueville*

**2019**

**January 2019**

S	M	T	W	Th	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

**February 2019**

S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28		

**March 2019**

S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

**April 2019**

S	M	T	W	Th	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

**May 2019**

S	M	T	W	Th	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

**June 2019**

S	M	T	W	Th	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

**July 2019**

S	M	T	W	Th	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

**August 2019**

S	M	T	W	Th	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

**September 2019**

S	M	T	W	Th	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

**October 2019**

S	M	T	W	Th	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

**November 2019**

S	M	T	W	Th	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

**December 2019**

S	M	T	W	Th	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

= Council Meeting

= Holiday

“The City of North Little Rock welcomes people of diverse cultures and beliefs. Any religious viewpoint expressed during invocation, or at any other time during the meeting, reflects only the personal opinion of the speaker. It is not intended to proselytize, advance, or disparage any religious belief.”

**COMMUNICATIONS**

*None at time of filing.*

**PRESENTATIONS**

Sandy DeCoursey, Executive Director St. Joseph Center of AR, Inc. Presentation and Introduction of AmeriCorps NCCC Team members.

Mayor Smith –Building Safety Month Proclamation presentation.

**SCHEDULED PUBLIC HEARING(S) 3 minutes**

*Please sign in with the City Clerk **before** the meeting convenes at **6:00 p.m.***

**CITIZENS PUBLIC COMMENT ON NUMBERED LEGISLATION 3 minutes**

*Please sign in with the City Clerk **before** the meeting convenes at **6:00 p.m.***

**INCLUDES ALL PUBLIC HEARINGS**

**UNFINISHED BUSINESS**

O-19-66 Council Member Taylor

Granting a Conditional Use to allow a Tire Shop and Auto Detail Business in a C-4 zone at 923 East Broadway (*applicant: Larry Carpenter*)

*Held* \_\_\_\_\_

O-19-67 Council Member Harris

Reclassifying property located at Windsong Drive from R-2 to C-3 and to the Greenbelt Zoning Classification by amending Ordinance No. 7697; adopting an Amended Land Use Plan (*applicant: Halff + Marlar*)

*Read 1 time and held* \_\_\_\_\_ *Convene a public hearing*

O-19-68 Council Member Taylor

Granting a Waiver of the Sign Requirements of Section 14.122 and 14.19 of the Zoning Ordinance to allow a Freestanding Electronic Changeable Copy Ground Sign on property located at 12506 Highway 165 (*applicant: New Life Pentecostal Church*)

*Held* \_\_\_\_\_ *Convene a public hearing*

**CONSENT AGENDA**

*None.*

**NEW BUSINESS**

**RESOLUTIONS**

R-19-102 Mayor Smith

Declaring certain City-owned items and other equipment as surplus; providing for auction thereof

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R-19-103 Mayor Smith

Expressing the willingness of the City of North Little Rock, Arkansas to utilize Federal Aid Arkansas Transportation Alternatives Program (TAP) funds for the 14th Street Pedestrian Bridge Crossing Project

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R-19-104 Mayor Smith

Approving and certifying amounts of liens to be filed with the Pulaski County Tax Collector against certain real properties in the City of North Little Rock, Arkansas as a result of grass cutting expenses and abatement of other nuisances

*Convene a public hearing*

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**ORDINANCES**

O-19-70 Mayor Smith

Waiving formal bidding requirements and authorizing payment to Arkansas Power Steering & Hydraulics for the repair of a City Sanitation Truck

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O-19-71 Mayor Smith

Granting a conditional use to allow a school in a C-3 zone at 115 East 24th Street in the City of North Little Rock, Arkansas

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O-19-72 Council Member Taylor

Repealing Ordinance No. 9037 to revoke a special use for certain real property located at 2001 Parker Street in the City of North Little Rock, Arkansas

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O-19-73 Mayor Smith


Authorizing the issuance and sale of a City of North Little Rock Tax Increment Bond, series 2019; providing for the security for and payment of the principal of and interest on the bond; prescribing other matters relating thereto

*Convene a public hearing*

**PUBLIC COMMENT ON NON-AGENDA ITEMS**

*All persons wishing to speak must have completed a **public comment card** and return it to the **City Clerk** before this meeting is convened; speakers have 3 minutes to address their topic*

Respectfully submitted,



Diane Whitbey, CAMC / MMC  
City Clerk and Treasurer

***Words to Live by:***

A man's country is not a certain area of land, of mountains, rivers, and woods,  
but it is a principle and patriotism is loyalty to that principle.

George William Curtis

*found at [www.brainyquote.com/topics/memorialday](http://www.brainyquote.com/topics/memorialday)*

For more information, visit our website at [www.nlr.ar.gov](http://www.nlr.ar.gov).

To view council legislation, exhibits, etc., go to the link above, then click on the  
Government Tab, then select Council Agenda.

FYI...the council meeting scheduled for Monday, May 27, 2019, will be held on  
*Tuesday, May 28, 2019* at 6:00 p.m. due to the Memorial Day Holiday

