

Mayor Joe A. Smith

City Council Members

City Clerk Diane Whitbey

Ward 1
Debi Ross 753-0733
Beth White 758-2738

City Attorney Amy Fields

Ward 2
Linda Robinson 945-8820
Maurice Taylor 690-6444



Ward 3
Steve Baxter 804-0928
Ron Harris 758-2877

Ward 4
Murry Witcher 835-0009
Charlie Hight 944-0670

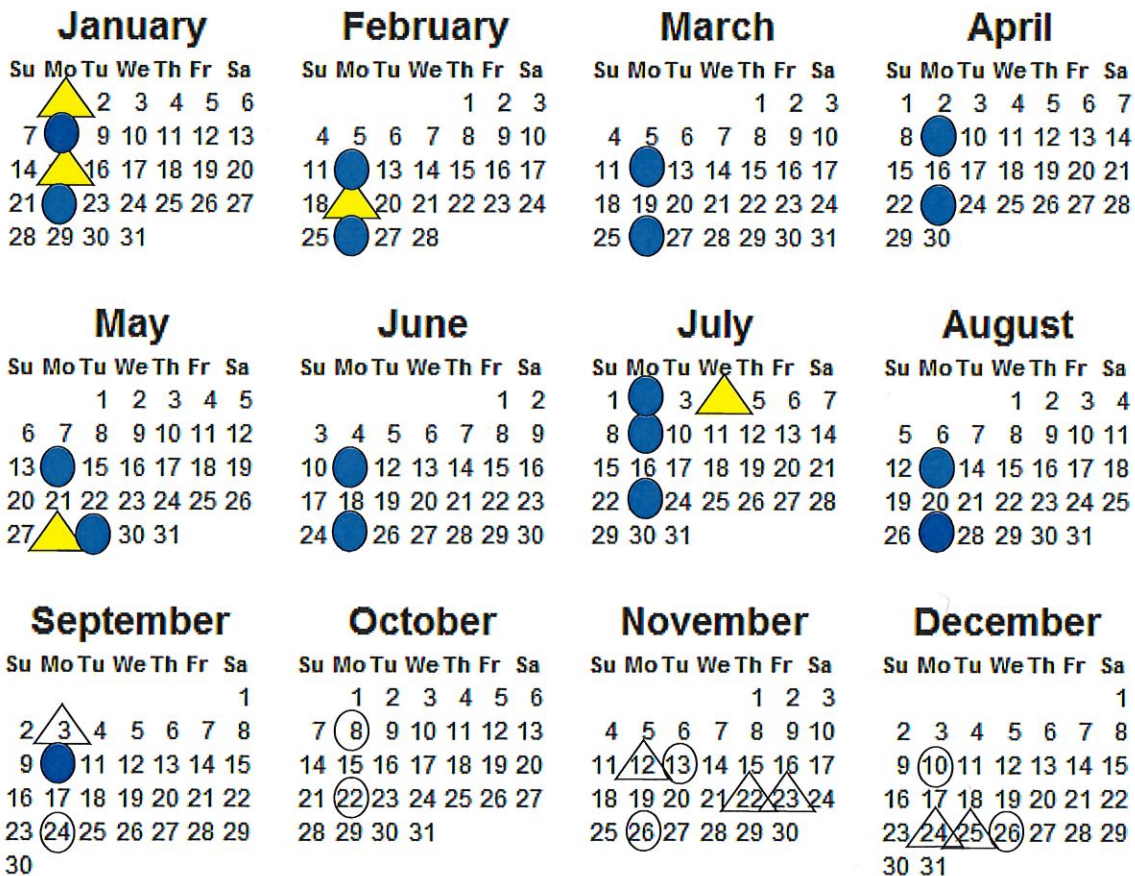
"We welcome you!"

The City Council meetings the 2nd and 4th Monday of each month at **6:00 p.m.** in the City Council Chambers in City Hall, 300 Main Street (unless the meeting falls on a State Holiday then subject to change by City Council) For more information call 501-975-8617 or visit our website at www.nlr.ar.gov

Municipal Institutions Constitute the Strength of Free Nations.

By A. de Tocqueville

2018



= Council Meeting

= Holiday

“The City of North Little Rock welcomes people of diverse cultures and beliefs. Any religious viewpoint expressed during invocation, or at any other time during the meeting, reflects only the personal opinion of the speaker. It is not intended to proselytize, advance, or disparage any religious belief.”

COMMUNICATIONS

1. Karen Scott, Finance Director, City of North Little Rock, Electric Department
Financial statements and independent Auditor’s report, December 31, 2017 and 2016.

PRESENTATIONS

SCHEDULED PUBLIC HEARING(S) 3 minutes

*Please sign in with the City Clerk **before** the meeting convenes at **6:00 p.m.***

CITIZENS PUBLIC COMMENT ON NUMBERED LEGISLATION 3 minutes

*Please sign in with the City Clerk **before** the meeting convenes at **6:00 p.m.***

INCLUDES ALL PUBLIC HEARINGS

UNFINISHED BUSINESS

None.

CONSENT AGENDA

None.

NEW BUSINESS

RESOLUTIONS

R-18-179 Mayor Smith

Appointing Jay Carman to the Wastewater Treatment Commission

R-18-180 Mayor Smith

Establishing the Thomas Cemetery Advisory Committee; appointing members of the Committee

R-18-181 Council Members Robinson and Taylor

Accepting the low bid of and authorizing the Mayor and City Clerk to enter into a contract with Smithworth, Inc. d/b/a On-Line Construction for the Community Development Block Grant (CDBG) project, Poe Street Improvements Phase II – Street and Drainage Improvements Project, in the amount of \$156,790.00

R-18-182 Mayor Smith

Certifying local government endorsement of First Orion Corp. to participate in the tax back program as authorized by Section 15-4-2706(d) of the Consolidated Incentive Act of 2003

R-18-183 Mayor Smith

Approving and certifying amounts of liens to be filed with the Pulaski County Tax Collector against certain real properties as a result of grass cutting expenses and abatement of other nuisances

Convene a public hearing

ORDINANCES

O-18-73 Council Member Taylor

Approving a request for waiver of screening and landscaping buffer requirements for certain real property located at 760 Michaela Drive (*applicant: Premier Care Pharmacy*)

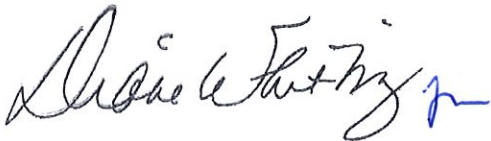
O-18-74 Council Members Robinson and Taylor

Reclassifying certain property located at 2018 Crutcher from R-3 to R-4 by amending Ordinance No. 7697 (*applicant: Fennell Purifoy Architects*)

PPUBLIC COMMENT ON NON-AGENDA ITEMS

*All persons wishing to speak must have completed a **public comment card** and return it to the **City Clerk before this meeting is convened**; speakers have 3 minutes to address their topic*

Respectfully submitted,



Diane Whitbey, CAMC / MMC
City Clerk and Treasurer

Words to Live by:

“You are never too old to set another goal, or to dream another dream.” Aristotle

For more information, visit our website at www.nlr.ar.gov.

To view council legislation, exhibits, etc., go to the link above, then click on the Government Tab, then select Council Agenda.