

Mayor Joe A. Smith

City Council Members

City Clerk Diane Whitbey

Ward 1

Debi Ross  
Beth White

City Attorney C. Jason Carter

Ward 2

Linda Robinson  
Maurice Taylor



Ward 3

Steve Baxter  
Ron Harris

Ward 4

Murry Witcher  
Charlie Hight

*"We welcome you!"*

The City Council meetings the 2nd and 4th Monday of each month at **6:00 p.m.**  
in the City Council Chambers in City Hall, 300 Main Street  
(unless the meeting falls on a State Holiday then subject to change by City Council)  
For more information call 501-975-8617 or visit our website at [www.nlr.ar.gov](http://www.nlr.ar.gov)

Municipal Institutions Constitute the Strength of Free Nations.

By A. de Tocqueville

**January**

Su	Mo	Tu	We	Th	Fr	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

**February**

Su	Mo	Tu	We	Th	Fr	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28			

**March**

Su	Mo	Tu	We	Th	Fr	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

**April**

Su	Mo	Tu	We	Th	Fr	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

2017

**May**

Su	Mo	Tu	We	Th	Fr	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

**June**

Su	Mo	Tu	We	Th	Fr	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

**July**

Su	Mo	Tu	We	Th	Fr	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

**August**

Su	Mo	Tu	We	Th	Fr	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

**September**

Su	Mo	Tu	We	Th	Fr	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

**October**

Su	Mo	Tu	We	Th	Fr	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

**November**

Su	Mo	Tu	We	Th	Fr	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

**December**

Su	Mo	Tu	We	Th	Fr	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

○ = Council Meeting

△ = Holiday

“The City of North Little Rock welcomes people of diverse cultures and beliefs. Any religious viewpoint expressed during invocation, or at any other time during the meeting, reflects only the personal opinion of the speaker. It is not intended to proselytize, advance, or disparage any religious belief.”

**NOTICE – this meeting will convene at 5:00 p.m. per Mayor Smith**

**COMMUNICATIONS**

1. Julie Fisher, Mayor’s Office – 2017 Overlay Streets (list and illustrations).
2. Shirley Wilcox – Petitions in Opposition to Ordinance 8891 – Stone Links.
3. Julie Fisher, Mayor’s Office – email re: Argenta City Club Annual Performance Report – 2016.

**PRESENTATIONS**

Mayor Smith – Randy Naylor *Keep North Little Rock Beautiful* – May 6, 2017

**SCHEDULED PUBLIC HEARING(S) 3 minutes**

*Please sign in with the City Clerk **before** the meeting convenes at **5:00 p.m.***

5:00 p.m. convene a public hearing regarding the 2017 State of the City Report.

**CITIZENS PUBLIC COMMENT ON NUMBERED LEGISLATION 3 minutes**

*Please sign in with the City Clerk **before** the meeting convenes at **6:00 p.m.***

**INCLUDES ALL PUBLIC HEARINGS**

**UNFINISHED BUSINESS**

R-17-72 Mayor Smith

Approving an Interconnection Agreement with L'Oreal USA

*Held - Exhibit "A" not attached* \_\_\_\_\_

**CONSENT AGENDA**

R-17-74 Alderman White

Renewing and authorizing the Mayor and City Clerk to execute a Community Garden License Agreement with St. Patrick's Church

\_\_\_\_\_  
R-17-75 Mayor Smith

Certifying local government endorsement of USA Images, LLC to participate in the Tax Back Program as authorized by Section 15-4-2706(D) of the Consolidated Incentive Act of 2003

\_\_\_\_\_  
R-17-76 Mayor Smith

Accepting the low bid of Middleton Heat & Air for replacement of an air conditioning compressor on city-owned property at 2800 Willow Street occupied by the Health Department (\$19,867.67)

\_\_\_\_\_  
R-17-77 Mayor Smith

Amending the City of NLR 2017 Budget for the Parks and Recreation Department

\_\_\_\_\_

R-17-78 Mayor Smith

Amending the City of NLR 2017 Budget for receipt and expenditure of funds from the Heritage Park Circle Urban Service District No. 1 and Stone Links Drive Urban Service District No. 2

---

**NEW BUSINESS**

**RESOLUTIONS**

R-17-79 Mayor Smith

Declaring certain buildings, houses and other structures located at 65 Prospect Trail to constitute a public nuisance and condemning said structures; providing a period of time for abatement of said nuisance (*owner: Treycor Properties, LLC*)

---

*Convene a public hearing*

R-17-80 Mayor Smith

Declaring certain buildings, houses and other structures located at 6500 Holt Road to constitute a public nuisance and condemning said structures; providing a period of time for abatement of said nuisance (*owner: David Allen Robertson*)

---

*Convene a public hearing*

R-17-81 Mayor Smith

Declaring certain buildings, houses and other structures located at 604 Water Street to constitute a public nuisance and condemning said structures; providing a period of time for abatement of said nuisance (*owner: Patricia A. Melton*)

---

*Convene a public hearing*

R-17-82 Mayor Smith

Declaring certain buildings, houses and other structures located at 1928 Flora Street to constitute a public nuisance and condemning said structures; providing a period of time for abatement of said nuisance (*owner: Karin Demonbreun aka Karen Hall-Willis*)

---

*Convene a public hearing*

R-17-83 Mayor Smith

Approving and certifying amounts of liens to be filed with the Pulaski County Tax Collector against certain real properties in City of NLR, as a result of grass cutting expenses and abatement of other nuisances

---

*Convene a public hearing*

**ORDINANCES**

O-17-28 Mayor Smith

Amending Appendix A – Park Hill Overlay District of the Zoning Ordinance (Ord No. 7697) to include Park Hill Elementary property in the Overlay District; Reclassifying the subject property from O-1 to C-PH; adopting an amended land use plan for the subject property (*City NLR*)

---

*Convene a public hearing*

O-17-29 Alderman Harris

Granting a waiver to allow variances for a Pole Sign on property located 10500 Maumelle Boulevard (*applicant: Carl Brown – The Boulevard Veterinary Clinic*)

---

O-17-30 Mayor Smith

Waiving formal bidding requirements for the acquisition of golf carts, parts and accessories for the NLR Parks & Recreation Department (\$280,750.00)

---

O-17-31 Mayor Smith

Approving an encroachment for Argenta Flats, LLC onto public right-of-way for steps and handrail access into certain apartment units located along Maple Street and West 8<sup>th</sup> Street (*applicant: Argenta Flats, LLC*)

---

O-17-32 Mayor Smith

Vacating and abandoning the southern four feet of River Park Road (*applicant: Bruce Oakley, Inc.*)

---

O-17-33 Alderman Robinson


Granting a Special Use to allow residential and commercial use in the same building in an I-2 zone for property located at 10000 Highway 165 (*applicant: Marlar Engineering – Mike Marlar*)

---

**PUBLIC COMMENT ON NON-AGENDA ITEMS**

*All persons wishing to speak must have completed a public comment card and return it to the City Clerk before this meeting is convened; speakers have 3 minutes to address their topic*

Respectfully submitted,



Diane Whitbey, CAMC/MMC  
City Clerk and Treasurer

*Words to live by...*

Your children will become what you are;  
so be what you want them to be.

*Found at [www.funny-clever-interesting-words-to-live-by](http://www.funny-clever-interesting-words-to-live-by)*

For more information, visit our website at [www.nlr.ar.gov](http://www.nlr.ar.gov).

To view council legislation, exhibits, etc., go to the link above, then click on the Government Tab, then select Council Agenda.