

Mayor Joe A. Smith

City Council Members

City Clerk Diane Whitbey

Ward 1

Debi Ross  
Beth White

City Attorney C. Jason Carter

Ward 2

Linda Robinson  
Maurice Taylor



Ward 3

Steve Baxter  
Bruce Foutch

Ward 4

Murry Witcher  
Charlie Hight

*"We welcome you!"*

The City Council meetings the 2nd and 4th Monday of each month at **6:00 p.m.**  
in the City Council Chambers in City Hall, 300 Main Street  
*(unless the meeting falls on a State Holiday then subject to change by City Council)*  
For more information call 501-975-8617 or visit our website at [www.nlr.ar.gov](http://www.nlr.ar.gov)

Municipal Institutions Constitute the Strength of Free Nations.

*By A. de Tocqueville*

# 2015

2015

## January

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

## February

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28

## March

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

## April

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

## May

S	M	T	W	T	F	S
31					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## June

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

## July

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

## August

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29

## September

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

## October

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

## November

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

## December

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

“The City of North Little Rock welcomes people of diverse cultures and beliefs. Any religious viewpoint expressed during invocation, or at any other time during the meeting, reflects only the personal opinion of the speaker. It is not intended to proselytize, advance, or disparage any religious belief.”

### **COMMUNICATIONS**

1. Karen Scott, Finance Director Liens collected from Pulaski Co. Treasurer.
  
2. Travis Barton, Petition requesting Speed Hump on Flintrock Road  
(7 signatures for).

### **PRESENTATIONS**

North Little Rock High School State Champion Basketball Team

### **SCHEDULED PUBLIC HEARING(S) 3 minutes**

*Please sign in with the City Clerk before the meeting convenes at 6:00 p.m.*

- 6:05 p.m.    *re: O-15-28* – an Ordinance Amending Section 74-51 of Chapter 74 of the NLR Municipal Code to clarify and simplify regulation for Mobile Food Vendors.

### **CITIZENS PUBLIC COMMENT ON NUMBERED LEGISLATION 3 minutes**

*Please sign in with the City Clerk before the meeting convenes at 6:00 p.m.*

**INCLUDES ALL PUBLIC HEARINGS**

**UNFINISHED BUSINESS**

O-15-28 Mayor Smith

Amending Section 74-51 of Chapter 74 of the NLR Municipal Code to clarify and simplify regulations for Mobile Food Vendors

Read 2 times and held \_\_\_\_\_ Convene a public hearing

**CONSENT AGENDA**

R-15-62 Mayor Smith

Appointing Joyce Brewer to the position previously held by Shirley Lindsey on the North Little Rock Library Commission

---

R-15-63 Mayor Smith

Declaring certain city-owned Boats and Certain accessories related as surplus

---

R-15-64 Mayor Smith

Declaring certain city-owned Computer work stations, Monitors, Printers and other Computer equipment as surplus

---

**NEW BUSINESS**

**RESOLUTIONS**

None filed.

**ORDINANCES**

O-15-31 Mayor Smith – *for consideration only*

Granting a special use to allow a Mobile home in an R-2 zone for property located at 14024 Faulkner Lake Road (*applicant: Mark Pruitt*)

---

O-15-32 Alderman Hight

Accepting streets, alleys, sidewalks and drainage infrastructure in Northbrook Subdivision Phase One (*applicant: Basil Shoptaw for Harper Construction Company, Inc.*)

---

O-15-33 Alderman Baxter

Granting a Special Use to allow a Beauty School in an I-2 zone for property located at 10401 Maumelle Boulevard (*applicant: Amos Enderlin*)

---

O-15-34 Alderman Taylor

Granting a Special Use to allow a Car Repair business in a C-6 zone for property located at 1001 Ferry Street (*applicant: Brooks McRae*)

---

**PUBLIC COMMENT ON NON-AGENDA ITEMS**

*All persons wishing to speak must have completed a **public comment card** and return it to the **City Clerk** before this meeting is convened; speakers have 3 minutes to address their topic*

Respectfully submitted,



Diane Whitbey, CAMC / MMC  
City Clerk and Treasurer

***Words to live by***

“Hold the vision. Trust the process.” *Author unknown*

For more information, visit our website at [www.nlr.ar.gov](http://www.nlr.ar.gov).

To view council legislation, exhibits, etc., go the link above, then click on the Government Tab, then select Council Agenda.

*May 1, 2015 – North Little Rock Lions Club Fish Fry*  
Hospitality House, Burns Park  
Tickets available at the door \$12 adults / \$10 children under 12