

Mayor Joe A. Smith

City Council Members

City Clerk Diane Whitbey

Ward 1

Debi Ross  
Beth White

City Attorney C. Jason Carter

Ward 2

Linda Robinson  
Maurice Taylor



Ward 3

Steve Baxter  
Bruce Foutch

Ward 4

Murry Witcher  
Charlie Hight

*"We welcome you!"*

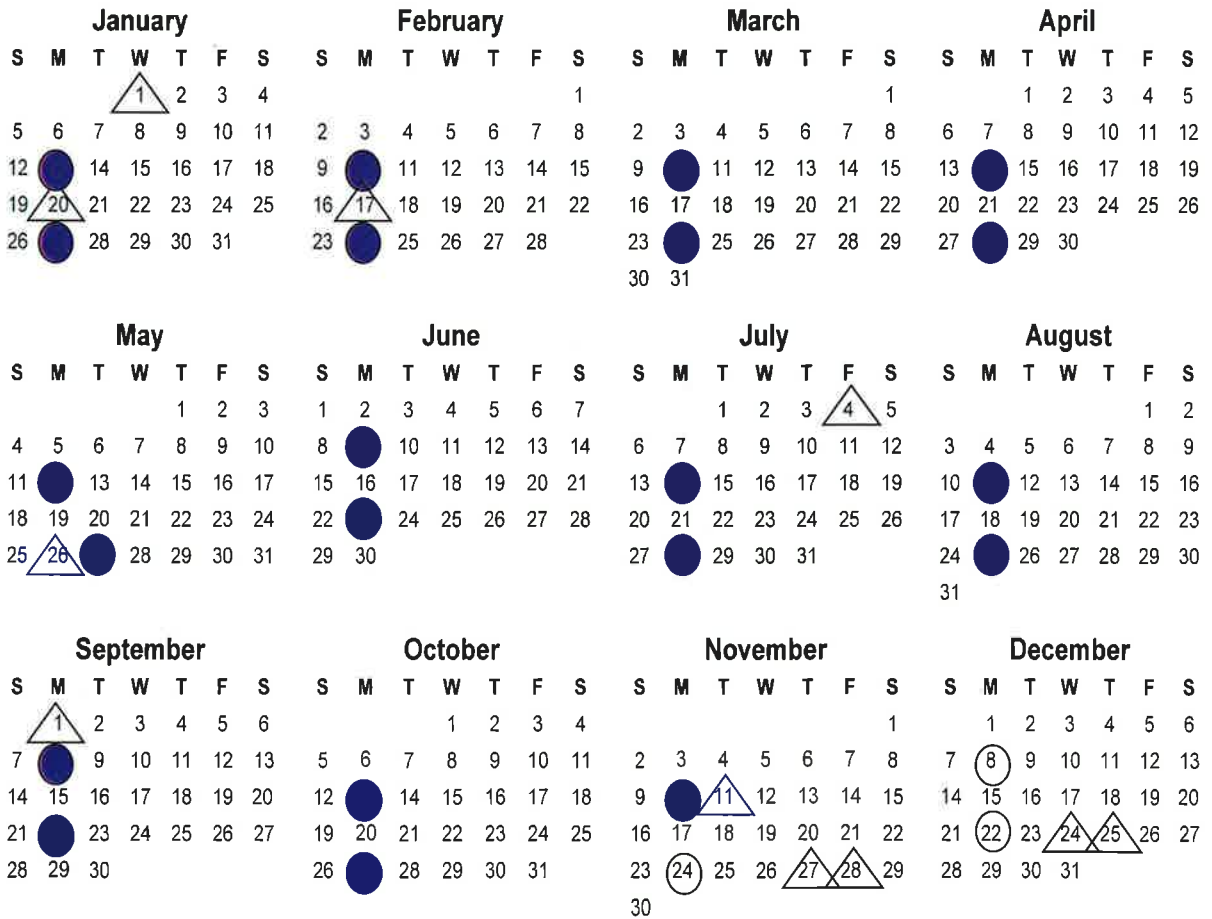
The City Council meetings the 2nd and 4th Monday of each month at **6:00 p.m.**  
in the City Council Chambers in City Hall, 300 Main Street  
*(unless the meeting falls on a State Holiday)*

For more information call 501-975-8617 or visit our website at [www.nlr.ar.gov](http://www.nlr.ar.gov)

**Municipal Institutions Constitute the Strength of Free Nations.**

*By A. de Tocqueville*

2014



“The City of North Little Rock welcomes people of diverse cultures and beliefs. Any religious viewpoint expressed during invocation, or at any other time during the meeting, reflects only the personal opinion of the speaker. It is not intended to proselytize, advance, or disparage any religious belief.”

**5:15 p.m. Presentation**

I-30 Corridor Stakeholder presentation

**6:00 p.m. Convene Council Meeting**

**COMMUNICATIONS**

1. Karen Scott, Finance Director memorandum to City Clerk Diane Whitbey re: Energy Cost Recovery Rider (ECR) for November 2014 - \$.0006/kwh.

**PRESENTATIONS**

Tammie Hynum, Chief of Hazardous Waste Division, Arkansas Department of Environmental Quality (ADEQ) presentation of Completion Certificate to City re: added acreage at Ott Park.

**SCHEDULED PUBLIC HEARING(S) 3 minutes**

*Please sign in with the City Clerk before the meeting convenes at 6:00 p.m.*

- 6:05 p.m. convene a public hearing re: O-14-95 amending Section 7.1.3 of Chapter 2 (Animal Control) of the North Little Rock Municipal Code regarding keeping of Fowl in the city

**CITIZENS PUBLIC COMMENT ON NUMBERED LEGISLATION 3 minutes**

*Please sign in with the City Clerk before the meeting convenes at 6:00 p.m.*

**INCLUDES ALL PUBLIC HEARINGS**

**UNFINISHED BUSINESS**

R-14-171 Mayor Smith

Declaring certain buildings, houses and other structures located at 2225 Fendley Drive to constitute a public nuisance and condemning said structures (*owner: Rafael Guarionex DeCastro*)

*Held* \_\_\_\_\_ *Convene a public hearing*

R-14-172 Mayor Smith

Declaring certain buildings, houses and other structures located at 2800 John Ashley Drive to constitute a public nuisance and condemning said structures (*owner: Rafael Guarionex DeCastro*)

*Held* \_\_\_\_\_ *Convene a public hearing*

O-14-95 Alderman Witcher

Amending Section 7.1.3 of Chapter 2 (Animal Control) of the North Little Rock Municipal Code regarding keeping of Fowl in the city

*Read 1 time and held* \_\_\_\_\_ *Convene a public hearing this date*

**CONSENT AGENDA**

*None filed*

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**NEW BUSINESS**

**RESOLUTIONS**

R-14-200 Mayor Smith

Accepting the proposal of and authorizing the Mayor and City Clerk to enter into an Agreement with Witt O'Brien's, LLC for disaster debris monitoring services

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R-14-201 Mayor Smith

Certifying the amount of a Cleanup Lien to be filed with the Pulaski County Tax Collector against property located at 1111 North I Street (*amount - \$2,993.19*)

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*Convene a public hearing*

R-14-202 Mayor Smith

Certifying the amount of a Cleanup Lien to be filed with the Pulaski County Tax Collector against property located at 4813 Rogers Street (*amount - \$3,100.63*)

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*Convene a public hearing*

R-14-203 Mayor Smith

Certifying the amount of a Cleanup Lien to be filed with the Pulaski County Tax Collector against property located at 1709 West 16th Street (*amount - \$3,702.54*)

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*Convene a public hearing*

R-14-204 Mayor Smith

Certifying the amount of a Cleanup Lien to be filed with the Pulaski County Tax Collector against property located at 1723 East 2nd Street (*amount - \$3,130.00*)

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*Convene a public hearing*

R-14-205 Mayor Smith

Certifying the amount of a Cleanup Lien to be filed with the Pulaski County Tax Collector against property located at 1721 East 2nd Street (*amount - \$1,970.11*)

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*Convene a public hearing*

R-14-206 Mayor Smith

Certifying the amount of a Cleanup Lien to be filed with the Pulaski County Tax Collector against property located at 623 West 18th Street (*amount - \$3,053.70*)

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*Convene a public hearing*

**ORDINANCES**

O-14-99 Mayor Smith *for consideration only*

Granting a Conditional Use to allow an Automobile Sales lot in a C-4 zone for property located at 1700 East Broadway (*applicant: Amilcar Guzman*)

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O-14-100 Mayor Smith *for consideration only*

Reclassifying property located at 5806 MacArthur Drive from C-3 to C-4; granting a Conditional Use to allow an Automobile Sales Lot in a C-4 zone (*applicant: Todd Armstrong*)

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O-14-101 Mayor Smith

Reclassifying property located at the northwest corner of East 19th Street and Hazel Street from Conservation (CONS) to I-2 Classification by amending Ordinance No. 7697; adopting an Amended Land Use Plan (*applicant: Mike Marlar*)

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O-14-102 Alderman Baxter

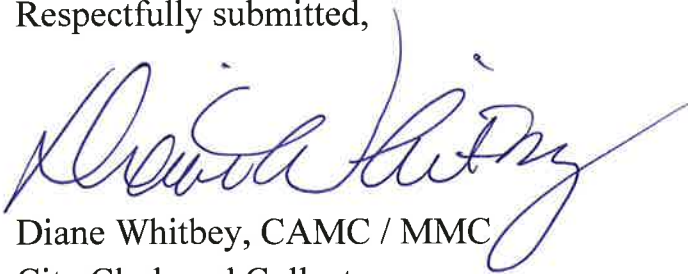
Granting a Special Use to allow an Event Center in a C-3 zone for property located at 10910 Maumelle Boulevard (*applicant: Michael Johnson*)

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**PUBLIC COMMENT ON NON-AGENDA ITEMS**

*All persons wishing to speak must have completed a **public comment card** and return it to the **City Clerk before** this meeting is convened; speakers have 3 minutes to address their topic*

Respectfully submitted,



Diane Whitbey, CAMC / MMC  
City Clerk and Collector

***Words to live by***

The only stupid question is the one that goes unasked.      *Unknown*

*City Offices will be closed, Tuesday, November 11, 2014,  
in observance of Veteran's Day.*

*Garbage routes will run one-day delayed the remainder of the week.*

Everyone is invited to attend a  
Veteran's Day Ceremony, Tuesday, November 11, 2014  
2:00 p.m. at Laman Plaza

For more information, visit our website at [www.nlr.ar.gov](http://www.nlr.ar.gov).

To view council legislation, exhibits, etc., go the link above, then click on the Government Tab, then select Council Agenda and look for the Adobe PDF Agenda file.