Mayor Joe A. Smith

City Council Members

City Clerk Diane Whitbey	Ward 1	Debi Ross Beth White
City Attorney C. Jason Carter	Ward 2	Linda Robinson
hLR	Ward 3	Maurice Taylor Steve Baxter Bruce Foutch
NORTH LITTLE ROCK	Ward 4	Murry Witcher Charlie Hight
		"We welcome you!"

The City Council meetings the 2nd and 4th Monday of each month at 6:00 p.m. in the City Council Chambers in City Hall, 300 Main Street (unless the meeting falls on a State Holiday)

For more information call 501-975-8617 or visit our website at www.nlr.ar.gov

Municipal Institutions Constitute the Strength of Free Nations. By A. de Toc											ocq	uevi	lle													
January									March							April										
S	M	T	W	T	F	S	S	м т	W	Т	F	S	S	M	T	W	T	F	S	S	M	Т	W	T	F	S
		2	<u> 1</u>	2	3	4						1							1			1	2	3	4	5
5	6	7	8	9	10	11	2	3 4	5	6	7	8	2	3	4	5	6	7	8	6	7	8	9	10	11	12
12		14	15	16	17	18	9 (11	12	13	14	15	9		11	12	13	14	15	13		15	16	17	18	19
19	/20	21	22	23	24	25	16/	17 18	19	20	21	22	16	17	18	19	20	21	22	20	21	22	23	24	25	26
26		28	29	30	31		23	25	26	27	28		23		25	26	27	28	29	27		29	30			
	-												30	31												

May								June							July							August							
S	M	T	W	T	F	S	S	M	T	W	Т	F	S	S	M	T	W	T	Ę	S	S	M	Т	W	T	F	S		
							1																			1	2		
4	5	6	7	8	9	10	8		10	11	12	13	14	6	7	8	9	10	11	12	3	4	5	6	7	8	9		
							15							13		15	16	17	18	19	10		12	13	14	15	16		
			21	22	23	24	22		24	25	26	27	28	20															
25	2 8		28	29	30	31	29	30						27		29	30	31			24		26	27	28	29	30		
																					31								

September								October								November						December								
S	M	T	W	T	F	S	S	M	T	W	Т	F	S	S	M	T	W	T	F	S	S	М	Т	W	Т	F	S			
	1	2	3	4	5	6				1	2	3	4							1		1	2	3	4	5	6			
7		9	10	11	12	13	5	6	7	8	9	10	11	2	3	4	5	6	7	8	7	(8)	9	10	11	12	13			
14	15	16	17	18	19	20	12		14	15	16	17	18	9		M	12	13	14	15	14	15	16	17	18	19	20			
21		23	24	25	26	27	19	20	21	22	23	24	25	16	17	18	19	20	21	22	21	(22)	23	24	2 5	√26	27			
28	29	30					26		28	29	30	31		23	(24)	25	26	27	√28 \	29	28	29	30	31		_				
														30	\cup		4			_										

"The City of North Little Rock welcomes people of diverse cultures and beliefs. Any religious viewpoint expressed during invocation, or at any other time during the meeting, reflects only the personal opinion of the speaker. It is not intended to proselytize, advance, or disparage any religious belief."

5:15 p.m. **Presentation**

I-30 Corridor Stakeholder presentation

6:00 p.m. **Convene Council Meeting**

COMMUNICATIONS

1. Karen Scott, Finance Director memorandum to City Clerk Diane Whitbey re: Energy Cost Recovery Rider (ECR) for November 2014 - \$.0006/kwh.

PRESENTATIONS

Tammie Hynum, Chief of Hazardous Waste Division, Arkansas Department of Environmental Quality (ADEQ) presentation of Completion Certificate to City re: added acreage at Ott Park.

SCHEDULED PUBLIC HEARING(S) 3 minutes

Please sign in with the City Clerk before the meeting convenes at 6:00 p.m. 6:05 p.m. convene a public hearing re: O-14-95 amending Section 7.1.3 of Chapter 2 (Animal Control) of the North Little Rock Municipal Code regarding keeping of Fowl in the city

CITIZENS PUBLIC COMMENT ON NUMBERED LEGISLATION 3 minutes

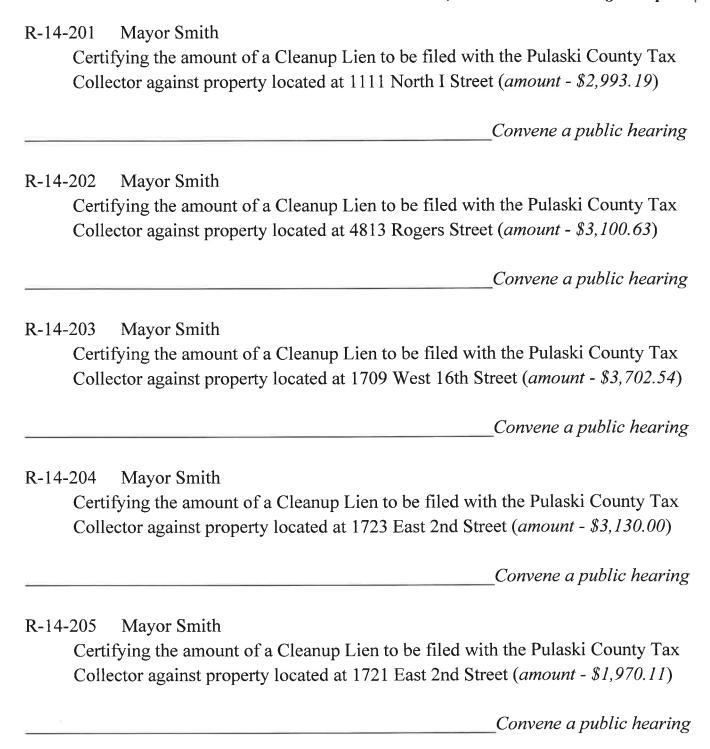
Please sign in with the City Clerk before the meeting convenes at 6:00 p.m.

INCLUDES ALL PUBLIC HEARINGS

UNFINISHE	ED BUSINESS	
R-14-171	Mayor Smith	
Declari	ing certain buildings, house	es and other structures located at 2225 Fendley
Drive t	o constitute a public nuisar	nce and condemning said structures (owner:
	Guarionex DeCastro)	
Held		Convene a public hearing
R-14-172	Mayor Smith	
Declar	ing certain buildings, house	es and other structures located at 2800 John
Ashley	Drive to constitute a publi	ic nuisance and condemning said structures
(owner	: Rafael Guarionex DeCas	etro)
Held	E	Convene a public hearing
O-14-95	Alderman Witcher	
Ameno	ling Section 7.1.3 of Chapt	ter 2 (Animal Control) of the North Little Rock
Munic	ipal Code regarding keepin	ng of Fowl in the city
Read 1 time o	and held	Convene a public hearing this date
CONSENT A	AGENDA	
None filed		
J		
NEW BUSI	NESS	
RESOLUTIO	ONS	

Mayor Smith R-14-200

Accepting the proposal of and authorizing the Mayor and City Clerk to enter into an Agreement with Witt O'Brien's, LLC for disaster debris monitoring services



R-14-206 Mayor Smith

Certifying the amount of a Cleanup Lien to be filed with the Pulaski County Tax Collector against property located at 623 West 18th Street (amount - \$3,053.70)

Convene a public hearing

ORDINANCES

O-14-99 Mayor Smith for consideration only

> Granting a Conditional Use to allow an Automobile Sales lot in a C-4 zone for property located at 1700 East Broadway (applicant: Amilcar Guzman)

O-14-100 Mayor Smith for consideration only

Reclassifying property located at 5806 MacArthur Drive from C-3 to C-4; granting a Conditional Use to allow an Automobile Sales Lot in a C-4 zone (applicant: Todd Armstrong)

O-14-101 **Mayor Smith**

Reclassifying property located at the northwest corner of East 19th Street and Hazel Street from Conservation (CONS) to I-2 Classification by amending Ordinance No. 7697; adopting an Amended Land Use Plan (applicant: Mike *Marlar*)

O-14-102 Alderman Baxter

Granting a Special Use to allow an Event Center in a C-3 zone for property located at 10910 Maumelle Boulevard (applicant: Michael Johnson)

PUBLIC COMMENT ON NON-AGENDA ITEMS

All persons wishing to speak must have completed a public comment card and return it to the City Clerk before this meeting is convened; speakers have 3 minutes to address their topic

Respectfully submitted,

Diane Whitbey, CAMC / MMG

City Clerk and Collector

Words to live by

The only stupid question is the one that goes unasked. Unknown

City Offices will be closed, Tuesday, November 11, 2014, in observance of Veteran's Day. Garbage routes will run one-day delayed the remainder of the week.

Everyone is invited to attend a Veteran's Day Ceremony, Tuesday, November 11, 2014 2:00 p.m. at Laman Plaza

For more information, visit our website at www.nlr.ar.gov.

To view council legislation, exhibits, etc., go the link above, then click on the Government Tab, then select Council Agenda and look for the Adobe PDF Agenda file.