

**Mayor Joe A. Smith**

**City Council Members**

**City Clerk Diane Whitbey**

**Ward 1**

**Debi Ross  
Beth White**

**City Attorney C. Jason Carter**

**Ward 2**

**Linda Robinson  
Maurice Taylor**



**Ward 3**

**Steve Baxter  
Bruce Foutch**

**Ward 4**

**Murry Witcher  
Charlie Hight**

*"We welcome you!"*

The City Council meetings the 2nd and 4th Monday of each month at **6:00 p.m.**  
in the City Council Chambers in City Hall, 300 Main Street  
(unless the meeting falls on a State Holiday)

For more information call 501-975-8617 or visit our website at [www.nlr.ar.gov](http://www.nlr.ar.gov)

**Municipal Institutions Constitute the Strength of Free Nations.**

*By A. de Tocqueville*

**2014**

**January**

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

**February**

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**March**

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23	24	25	26	27	28	29
30	31					

**April**

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27	28	29	30			

**May**

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25	26	27	28	29	30	31

**June**

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27	28	29	30			

**July**

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**August**

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23	24	25	26	27	28	29
30	31					

**September**

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20	21	22	23	24	25	26
27	28	29	30			

**October**

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26	27	28	29	30	31	

**November**

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23	24	25	26	27	28	29
30						

**December**

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20	21	22	23	24	25	26
27	28	29	30	31		

“The City of North Little Rock welcomes people of diverse cultures and beliefs. Any religious viewpoint expressed during invocation, or at any other time during the meeting, reflects only the personal opinion of the speaker. It is not intended to proselytize, advance, or disparage any religious belief.”

### COMMUNICATIONS

1. Karen Scott, Chairman Energy Risk Management Committee and Finance Director memorandum to City Clerk Diane Whitbey re: ECR (Energy Cost Recover Rider) for July, 2014 \$.0021/kwh.

### PRESENTATIONS

#### SCHEDULED PUBLIC HEARING(S) 3 minutes

*Please sign in with the City Clerk before the meeting convenes at 6:00 p.m.*

- 6:05 p.m. O-14-46 an ordinance amending Chapter 8 (Nuisance Abatement and Property Maintenance) of the NLRMC regarding Outdoor Storage

#### CITIZENS PUBLIC COMMENT ON NUMBERED LEGISLATION 3 minutes

*Please sign in with the City Clerk before the meeting convenes at 6:00 p.m.*

**INCLUDES ALL PUBLIC HEARINGS**

**UNFINISHED BUSINESS**

R-14-97 Mayor Smith

Authorizing the Mayor and City Clerk to enter into a modified EEI Master Agreement with MacQuarie Energy, LLC

*Held* \_\_\_\_\_

O-14-45 Alderman White

*See revised proposed amendment - White*

Amending Chapter 74 of the North Little Rock Municipal Code to add regulations for “Mobile Food Vendors”

*Read 3 times and Held* \_\_\_\_\_

O-14- 46 Aldermen Ross and Baxter

Amending Chapter 8 (Nuisance Abatement & Property Maintenance) of the North Little Rock Municipal Code regarding Outdoor Storage

*Read 3 times and Held* \_\_\_\_\_

*Scheduled public hearing 6:05 p.m.*

**CONSENT AGENDA**

R-14-109 Mayor Smith

Appointing Tom Prince to the position previously held by Joe Wickliffe on the North Little Rock Civil Service Commission

R-14-110 Alderman Robinson

Appointing Lillian K. Williams to the position previously held by Terry Stevenson on the North Little Rock Civil Service Commission

R-14-111 Mayor Smith

Reappointing Tom Davis to the Parks and Recreation Commission

R-14-112 Mayor Smith

Authorizing the Mayor and City Clerk to execute an Easement Agreement between Entergy Arkansas, Inc. and the North Little Rock Electric Department

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R-14-113 Mayor Smith

Declaring certain city-owned vehicles and parts of vehicles as surplus; providing for auction thereof

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R-14-114 Mayor Smith

Authorizing the Mayor and City Clerk to purchase property located on John Ashley Drive for access to new State Veterans Home; appropriating funds (\$35,000.00 - *Special Projects Infrastructure Fund*)

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R-14-115 Mayor Smith

Authorizing the Mayor and City Clerk to purchase property at 1422 Magnolia Street; appropriating funds (\$12,500.00 - *Special Projects Infrastructure Fund*)

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R-14-116 Aldermen Taylor and Robinson

Expressing support and commitment of the City of North Little Rock for Drainage Replacement Project on (2900 Block) Colonel Maynard Road

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R-14-117 Aldermen Baxter and Foutch

Accepting the low bid and authorizing the Mayor and City Clerk to enter into a contract with Burkhalter Technologies, Inc. for Parkway Drive Storm Drainage Improvements, Burks Avenue to Pike Avenue; appropriating \$99,775.00 from 38th Year (2012), 39th Year (2013) and 40th Year (2014) CDBG Funds

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R-14-118 Alderman Taylor

Authorizing the Mayor and City Clerk to enter into a License Agreement for an Entranceway and Signage to Rockwater Village in the public right-of-way

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**NEW BUSINESS**

**RESOLUTIONS**

R-14-119 Mayor Smith

Appropriating \$70,000.00 for Improvements to the Bicycle and Pedestrian Trail located between old Pike Avenue and River Front Road (*Special Projects Infrastructure Fund*)

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R-14-120 Mayor Smith

Approving a request by the North Little Rock Parks and Recreation Department to commence work for installation of 3-Phase Power at Quad 3 of the Soccer Complex and lighting for four additional Tennis Courts at Burns Park; appropriating funds (*\$128,000.00 total - city's portion \$82,000.00*)

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R-14-121 Mayor Smith

Approving amounts of Liens to be Certified to the Pulaski County Tax Collector against certain properties as a result of grass cutting expenses and abatement of other nuisances

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*Convene a public hearing*

R-14-122 Mayor Smith

Certifying the amount of a Cleanup Lien to the Pulaski County Tax Collector against property located at 900 E. 17th Street (*amount - \$3,354.67*)

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*Convene a public hearing*

**ORDINANCES**

O-14-63 Aldermen Witcher and Hight

Granting a Special Use to allow Agriculture, Livestock, Agri-Tourism and Festivals in an R-4 zone for property located at 6800 Camp Robinson Road (*applicant: Farm and Food Innovation Center*)

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**PUBLIC COMMENT ON NON-AGENDA ITEMS**

*All persons wishing to speak must have completed a **public comment card** and return it to the **City Clerk before this meeting is convened**; speakers have 3 minutes to address their topic*

Respectfully submitted,



Diane Whitbey, CAMC / MMC  
City Clerk and Collector

***Words to live by***

"To be ignorant of one's ignorance is the malady of the ignorant."

*--Amos Bronson Alcott*

For more information, visit our website at [www.nlr.ar.gov](http://www.nlr.ar.gov).

To view council legislation, exhibits, etc., go the link above, then click on the Government Tab, then select Council Agenda and look for the Adobe PDF Agenda file.