

Mayor Joe A. Smith

City Council Members

City Clerk Diane Whitbey

Ward 1

Debi Ross
Beth White

City Attorney C. Jason Carter

Ward 2

Linda Robinson
Maurice Taylor



Ward 3

Steve Baxter
Bruce Foutch

Ward 4

Murry Witcher
Charlie Hight

"We welcome you!"

The City Council meetings the 2nd and 4th Monday of each month at **6:00 p.m.**
in the City Council Chambers in City Hall, 300 Main Street
(unless the meeting falls on a State Holiday)

For more information call 501-975-8617 or visit our website at www.nlr.ar.gov

Municipal Institutions Constitute the Strength of Free Nations.

By A. de Tocqueville

2014

January

S	M	T	W	T	F	S
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February

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December

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27	28	29	30	31		

“The City of North Little Rock welcomes people of diverse cultures and beliefs. Any religious viewpoint expressed during invocation, or at any other time during the meeting, reflects only the personal opinion of the speaker. It is not intended to proselytize, advance, or disparage any religious belief.”

COMMUNICATIONS

PRESENTATIONS

Jon Swanson, MEMS presentation and update to City Council.

SCHEDULED PUBLIC HEARING(S) 3 minutes

Please sign in with the City Clerk before the meeting convenes at 6:30 p.m.

CITIZENS PUBLIC COMMENT ON NUMBERED LEGISLATION 3 minutes

Please sign in with the City Clerk before the meeting convenes at 6:30 p.m.

INCLUDES ALL PUBLIC HEARINGS

UNFINISHED BUSINESS

O-14-18 Alderman Ross

Amending Section 1.4.1 of Chapter 9 (Parking Regulations) of the NLRMC to revise the definition of Parking Surfaces as it applies to property owners in Restricted Parking Districts

Read 3 times, _____

CONSENT AGENDA

R-14-26 Mayor Smith

Appointing Thomas W. Roy, III to the North Little Rock Advertising and Promotion Commission

R-14-27 Mayor Smith

Approving a request from Parks and Recreation Department for participation of North Shore Business Park to provide additional land space for the “Arkansas Trails Day” event, May 31, 2014; expressing appreciation to the Pfeifer Family for their support of and benefactions to the City of NLR

R-14-28 Mayor Smith

Authorizing the Mayor and City Clerk to enter an Agreement with the Argenta Arts Foundation to manage the Argenta Plaza

R-14-29 Alderman Taylor

Authorizing the Mayor and City Clerk to enter into an Agreement with Butterfly Community (\$25,000.00 – Youth Fund 2014 Budget)

R-14-30 Mayor Smith
Authorizing the Mayor and City Clerk to sell property located at 1234 W. 8th Street (\$94,000.00 – Blair Neel)

R-14-31 Mayor Smith
Authorizing the Mayor and City Clerk to sell property located at 711 Parker Street (\$94,000.00 – Lakeisha M. Dobbins)

R-14-32 Alderman White
Accepting a license and authorizing the Mayor and City Clerk to enter into a Community Garden License Agreement with the Salvation Army (*West 18th and Frank*)

R-14-33 Alderman White
Accepting a license and authorizing the Mayor and City Clerk to enter into a Community Garden License Agreement with Recovery Centers of Arkansas (*Parker and West Second*)

R-14-34 Alderman White
Accepting a license and authorizing the Mayor and City Clerk to enter into a Community Garden License Agreement with the Farm and Food Innovation Center (*6800 Camp Robinson Road*)

R-14-35 Alderman White

Accepting a license and authorizing the Mayor and City Clerk to enter into a Community Garden License Agreement with 1st Presbyterian Church (*West 4th and Orange*)

R-14-36 Alderman Witcher

Expressing support of Arkansas House Bill 2160 to require sterilization of certain (*mixed breed*) dogs or cats over six months of age

NEW BUSINESS

RESOLUTIONS

R-14-37 Mayor Smith

Accepting the proposal of and authorizing the Mayor and City Clerk to enter into a Pre-Event Contract with Crowder Gulf for Disaster Recovery Assistance

R-14-38 Mayor Smith

Certifying the amount of a cleanup lien to be filed with the Pulaski County Tax Collector against property located at 2108 Muldrow Street (*amount - \$3,428.44*)

Convene a public hearing

R-14-39 Mayor Smith

Certifying the amount of a cleanup lien to be filed with the Pulaski County Tax Collector against property located at 515 West 7th Street (*amount - \$3,024.53*)

Convene a public hearing

R-14-40 Mayor Smith

Certifying the amount of a cleanup lien to be filed with the Pulaski County Tax Collector against property located at 1702 Nannette Street (*amount - \$4,131.68*)

Convene a public hearing

R-14-41 Mayor Smith

Certifying the amount of a cleanup lien to be filed with the Pulaski County Tax Collector against property located at 1103/1105 Parker Street (*amount - \$1,981.13*)

Convene a public hearing

ORDINANCES

O-14-20 Mayor Smith

Adopting the 2012 Arkansas Fire Prevention Code (Volumes I, II and III) (*3 sets in City Clerk's Office*)

O-14-21 Mayor Smith

Waiving formal bidding requirements for the purchase of three (3) Refuse Collection Trucks and five (5) Knuckleboom Trucks for the Sanitation Department (*\$1,281,347.22*)

O-14-22 Mayor Smith

Authorizing the issuance of a Promissory Note to provide Short-Term Financing under Amendment No. 78 of the Arkansas Constitution for the acquisition of tangible personal property; providing for the payment of the principal of and interest on the note; and prescribing other matters pertaining thereto (*not to exceed \$1,300,000.00*)

O-14-23 Alderman Baxter

Amending the Master Street Plan (Ordinance No. 8601) to remove the proposed collector from MacArthur Drive to Donovan Briley Boulevard (*requested by: Seth Tolliver*)

O-14-24 Mayor Smith

Amending Sections 19.1 and 2.2 of Ordinance No. 7697 (the Zoning Ordinance) to add requests for reasonable accommodation to be considered by the Board of Adjustment and definitions for physical or mental impairments

PUBLIC COMMENT ON NON-AGENDA ITEMS

*All persons wishing to speak must have completed a **public comment card** and return it to the **City Clerk before this meeting is convened**; speakers have 3 minutes to address their topic*

Respectfully submitted,



Diane Whitbey, CAMC / MMC
City Clerk and Collector

Words to live by

“In the councils of government, we must guard against the acquisition of unwarranted influence whether sought or unsought, by the military-industrial complex.”

Dwight D. Eisenhower

For more information, visit our website at www.nlr.ar.gov.

To view council legislation, exhibits, etc., go the link above, then click on the Government Tab, then select Council Agenda and look for the Adobe PDF Agenda file.