

Mayor Joe A. Smith

City Council Members

City Clerk Diane Whitbey

Ward 1

Debi Ross  
Beth White

City Attorney C. Jason Carter

Ward 2

Linda Robinson  
Maurice Taylor



Ward 3

Steve Baxter  
Bruce Foutch

Ward 4

Murry Witcher  
Charlie Hight

*"We welcome you!"*

The City Council meetings the 2nd and 4th Monday of each month at **6:30 p.m.**  
in the City Council Chambers in City Hall, 300 Main Street  
(unless the meeting falls on a State Holiday)

For more information call 501-340-5317 or visit our website at [www.northlittlerock.ar.gov](http://www.northlittlerock.ar.gov)

Municipal Institutions Constitute the Strength of Free Nations.

*By A. de Tocqueville*

2013

**JANUARY**

| SUN | MON | TUE | WED | THU | FRI | SAT |
|-----|-----|-----|-----|-----|-----|-----|
|     |     | 1   | 2   | 3   | 4   | 5   |
| 6   | 7   | 8   | 9   | 10  | 11  | 12  |
| 13  | 14  | 15  | 16  | 17  | 18  | 19  |
| 20  | 21  | 22  | 23  | 24  | 25  | 26  |
| 27  | 28  | 29  | 30  | 31  |     |     |

**FEBRUARY**

| SUN | MON | TUE | WED | THU | FRI | SAT |
|-----|-----|-----|-----|-----|-----|-----|
|     |     |     |     |     | 1   | 2   |
| 3   | 4   | 5   | 6   | 7   | 8   | 9   |
| 10  | 11  | 12  | 13  | 14  | 15  | 16  |
| 17  | 18  | 19  | 20  | 21  | 22  | 23  |
| 24  | 25  | 26  | 27  | 28  |     |     |

**MARCH**

| SUN | MON | TUE | WED | THU | FRI | SAT |
|-----|-----|-----|-----|-----|-----|-----|
|     |     |     |     |     | 1   | 2   |
| 3   | 4   | 5   | 6   | 7   | 8   | 9   |
| 10  | 11  | 12  | 13  | 14  | 15  | 16  |
| 17  | 18  | 19  | 20  | 21  | 22  | 23  |
| 24  | 25  | 26  | 27  | 28  | 29  | 30  |
| 31  |     |     |     |     |     |     |

**APRIL**

| SUN | MON | TUE | WED | THU | FRI | SAT |
|-----|-----|-----|-----|-----|-----|-----|
|     |     |     |     |     |     | 1   |
|     | 2   | 3   | 4   | 5   | 6   | 7   |
| 8   | 9   | 10  | 11  | 12  | 13  | 14  |
| 15  | 16  | 17  | 18  | 19  | 20  | 21  |
| 22  | 23  | 24  | 25  | 26  | 27  | 28  |
| 29  | 30  |     |     |     |     |     |

**MAY**

| SUN | MON | TUE | WED | THU | FRI | SAT |
|-----|-----|-----|-----|-----|-----|-----|
|     |     |     |     | 1   | 2   | 3   |
|     | 4   | 5   | 6   | 7   | 8   | 9   |
| 10  | 11  | 12  | 13  | 14  | 15  | 16  |
| 17  | 18  | 19  | 20  | 21  | 22  | 23  |
| 24  | 25  | 26  | 27  | 28  | 29  | 30  |
| 31  |     |     |     |     |     |     |

**JUNE**

| SUN | MON | TUE | WED | THU | FRI | SAT |
|-----|-----|-----|-----|-----|-----|-----|
|     |     |     |     |     |     | 1   |
| 2   | 3   | 4   | 5   | 6   | 7   | 8   |
| 9   | 10  | 11  | 12  | 13  | 14  | 15  |
| 16  | 17  | 18  | 19  | 20  | 21  | 22  |
| 23  | 24  | 25  | 26  | 27  | 28  | 29  |
| 30  |     |     |     |     |     |     |

**JULY**

| SUN | MON | TUE | WED | THU | FRI | SAT |
|-----|-----|-----|-----|-----|-----|-----|
|     |     |     |     | 1   | 2   | 3   |
|     | 4   | 5   | 6   | 7   | 8   | 9   |
| 10  | 11  | 12  | 13  | 14  | 15  | 16  |
| 17  | 18  | 19  | 20  | 21  | 22  | 23  |
| 24  | 25  | 26  | 27  | 28  | 29  | 30  |
| 31  |     |     |     |     |     |     |

**AUGUST**

| SUN | MON | TUE | WED | THU | FRI | SAT |
|-----|-----|-----|-----|-----|-----|-----|
|     |     |     |     |     |     | 1   |
|     | 2   | 3   | 4   | 5   | 6   | 7   |
| 8   | 9   | 10  | 11  | 12  | 13  | 14  |
| 15  | 16  | 17  | 18  | 19  | 20  | 21  |
| 22  | 23  | 24  | 25  | 26  | 27  | 28  |
| 29  | 30  | 31  |     |     |     |     |

**SEPTEMBER**

| SUN | MON | TUE | WED | THU | FRI | SAT |
|-----|-----|-----|-----|-----|-----|-----|
|     |     | 1   | 2   | 3   | 4   | 5   |
| 6   | 7   | 8   | 9   | 10  | 11  | 12  |
| 13  | 14  | 15  | 16  | 17  | 18  | 19  |
| 20  | 21  | 22  | 23  | 24  | 25  | 26  |
| 27  | 28  | 29  | 30  | 31  |     |     |

**OCTOBER**

| SUN | MON | TUE | WED | THU | FRI | SAT |
|-----|-----|-----|-----|-----|-----|-----|
|     |     |     |     |     |     | 1   |
|     | 2   | 3   | 4   | 5   | 6   | 7   |
| 8   | 9   | 10  | 11  | 12  | 13  | 14  |
| 15  | 16  | 17  | 18  | 19  | 20  | 21  |
| 22  | 23  | 24  | 25  | 26  | 27  | 28  |
| 29  | 30  | 31  |     |     |     |     |

**NOVEMBER**

| SUN | MON | TUE | WED | THU | FRI | SAT |
|-----|-----|-----|-----|-----|-----|-----|
|     |     |     |     |     |     | 1   |
|     | 2   | 3   | 4   | 5   | 6   | 7   |
| 8   | 9   | 10  | 11  | 12  | 13  | 14  |
| 15  | 16  | 17  | 18  | 19  | 20  | 21  |
| 22  | 23  | 24  | 25  | 26  | 27  | 28  |
| 29  | 30  | 31  |     |     |     |     |

**DECEMBER**

| SUN | MON | TUE | WED | THU | FRI | SAT |
|-----|-----|-----|-----|-----|-----|-----|
|     |     |     |     |     |     | 1   |
|     | 2   | 3   | 4   | 5   | 6   | 7   |
| 8   | 9   | 10  | 11  | 12  | 13  | 14  |
| 15  | 16  | 17  | 18  | 19  | 20  | 21  |
| 22  | 23  | 24  | 25  | 26  | 27  | 28  |
| 29  | 30  | 31  |     |     |     |     |

“The City of North Little Rock welcomes people of diverse cultures and beliefs. Any religious viewpoint expressed during invocation, or at any other time during the meeting, reflects only the personal opinion of the speaker. It is not intended to proselytize, advance, or disparage any religious belief.”

**6:30 p.m.**

**COMMUNICATIONS**

1. Captain John Pflasterer, Assistant Fire Marshal, North Little Rock Fire Department email to Council members re: Ordinance No. 7093 – Address Numbers on structures (attached copy of Ordinance 7093).
2. Memorandum re: Petition to Rename Street in North Little Rock – North Broadway (West 5<sup>th</sup> to West 7<sup>th</sup>) to Diamond Bear Way. No objection from Robert Voyles, Planning Director, Chief Mike Davis, NLR Police Department, Chief Robert Mauldin, NLR Fire Department
3. Glinda Craigmyle, Mayor’s Office memorandum re: *Hotel/Motel/Restaurant Mixed Drink – Change of Manager from Linda Sutton*, for Bogie’s Nightclub at Holiday Inn North, 120 West Pershing Boulevard, by Jeananne Hawking.
4. Glinda Craigmyle, Mayor’s Office memorandum re: *Hotel/Motel/Restaurant Mixed Drink – NEW* for Courtyard by Marriott, by Jitendra K. Patel.
5. Via Alderman Baxter – email from Bobby Clark re: vehicle breakins at Burns Park boat ramp.

**PRESENTATIONS**

**SCHEDULED PUBLIC HEARING(S) 3 minutes**

*Please sign in with the City Clerk before the meeting convenes at **6:30 p.m.***

**CITIZENS PUBLIC COMMENT ON NUMBERED LEGISLATION 3 minutes**

*Please sign in with the City Clerk before the meeting convenes at **6:30 p.m.***

**INCLUDES ALL PUBLIC HEARINGS**

**UNFINISHED BUSINESS**

**ORDINANCES**

R-13-133 Mayor Smith

Accepting the donation of property located at the southwest corner of Lakeview Road and Barbara Drive to the City of North Little Rock from Woodcrest Company

*Held* \_\_\_\_\_

O-13-68 Mayor Smith

Reclassifying property at 500 and 600 blocks of the east side of Maple Street from Planned Use Development (PUD) to C-6 to allow apartments by amending Ordinance No. 7697 (*applicant: Brent Salter*)

*Read 3 times and held* \_\_\_\_\_

**CONSENT AGENDA**

*None filed*

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**NEW BUSINESS**

**RESOLUTIONS**

R-13-145 Mayor Smith

Appointing Kay Alonzo to the position previously held by Michael Rowett on the North Little Rock Library Commission

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R-13-146 Mayor Smith

Reappointing Charles Jamison to the North Little Rock Advertising & Promotion Commission

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R-13-147 Mayor Smith

Certifying amounts of Liens to be Certified to the Pulaski County Tax Collector against certain real properties as a result of Grass Cutting Expenses and Abatement of other nuisances

*Convene a public hearing*

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R-13-148 Mayor Smith

Accepting the low bid of Ladd's for a self-contained Five Gang Fairway Mower for the North Little Rock Parks and Recreation Department; appropriating funds (\$54,020.44 including taxes – Sales Tax Capital Improvement Fund)

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**ORDINANCES**

O-13-70 Mayor Smith

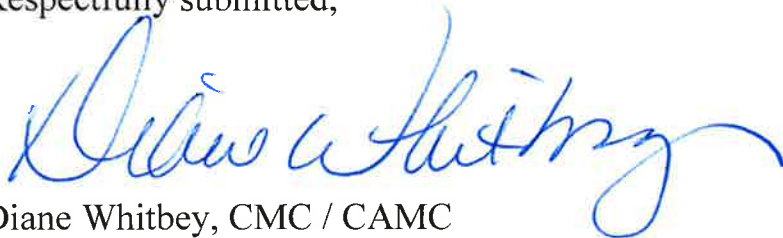
Waiving Competitive Bidding requirements and authorizing the North Little Rock Electric Department to enter into a Field Services Agreement with HCMS, Inc. for the inspection of Unit 1 at the Murray Hydro Plant simultaneously with currently scheduled repairs (\$373,000.00 – NLRED Operation Funds)

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**PUBLIC COMMENT ON NON-AGENDA ITEMS**

*All persons wishing to speak must have completed a **public comment card** and return it to the **City Clerk before this meeting is convened**; speakers have 3 minutes to address their topic*

Respectfully submitted,



Diane Whitbey, CMC / CAMC  
City Clerk and Collector

***Words to live by***

Blessed are they who can laugh at themselves  
for they shall never cease to be amused. *Found on the internet.*

For more information, visit our website at [www.nlr.ar.gov](http://www.nlr.ar.gov).

To view council legislation, exhibits, etc., go the link above, then click on the Government Tab, then select Council Agenda and look for the Adobe PDF Agenda file.

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Please call 501-340-5317 or email [Dwhitbey@nlr.ar.gov](mailto:Dwhitbey@nlr.ar.gov).