

**Mayor Patrick Henry Hays**

**City Council Members**

**City Clerk Diane Whitbey**

**Ward 1**

**Debi Ross  
Beth White**

**City Attorney C. Jason Carter**

**Ward 2**

**Linda Robinson  
Maurice Taylor**

**Ward 3**

**Steve Baxter  
Bruce Foutch**

**Ward 4**

**Murry Witcher  
Charlie Hight**



*"We welcome you!"*

The City Council meets the 2nd and 4th Monday of each month at 7:00 p.m. in the City Council Chambers, in City Hall, 300 Main Street call 501-340-5317 for more information or visit our website at [www.northlittlerock.ar.gov](http://www.northlittlerock.ar.gov)

**Municipal Institutions Constitute the Strength of Free Nations. By A. de Tocqueville**

2012

**January**

| SUN | MON | TUE | WED | THU | FRI | SAT |
|-----|-----|-----|-----|-----|-----|-----|
| 1   | 2   | 3   | 4   | 5   | 6   | 7   |
| 8   | 9   | 10  | 11  | 12  | 13  | 14  |
| 15  | 16  | 17  | 18  | 19  | 20  | 21  |
| 22  | 23  | 24  | 25  | 26  | 27  | 28  |
| 29  | 30  | 31  |     |     |     |     |

**February**

| SUN | MON | TUE | WED | THU | FRI | SAT |
|-----|-----|-----|-----|-----|-----|-----|
|     |     |     | 1   | 2   | 3   | 4   |
| 5   | 6   | 7   | 8   | 9   | 10  | 11  |
| 12  | 13  | 14  | 15  | 16  | 17  | 18  |
| 19  | 20  | 21  | 22  | 23  | 24  | 25  |
| 26  | 27  | 28  | 29  |     |     |     |

**March**

| SUN | MON | TUE | WED | THU | FRI | SAT |
|-----|-----|-----|-----|-----|-----|-----|
|     |     |     |     | 1   | 2   | 3   |
| 4   | 5   | 6   | 7   | 8   | 9   | 10  |
| 11  | 12  | 13  | 14  | 15  | 16  | 17  |
| 18  | 19  | 20  | 21  | 22  | 23  | 24  |
| 25  | 26  | 27  | 28  | 29  | 30  | 31  |

**April**

| SUN | MON | TUE | WED | THU | FRI | SAT |
|-----|-----|-----|-----|-----|-----|-----|
| 1   | 2   | 3   | 4   | 5   | 6   | 7   |
| 8   | 9   | 10  | 11  | 12  | 13  | 14  |
| 15  | 16  | 17  | 18  | 19  | 20  | 21  |
| 22  | 23  | 24  | 25  | 26  | 27  | 28  |
| 29  | 30  |     |     |     |     |     |

**May**

| SUN | MON | TUE | WED | THU | FRI | SAT |
|-----|-----|-----|-----|-----|-----|-----|
|     |     | 1   | 2   | 3   | 4   | 5   |
| 6   | 7   | 8   | 9   | 10  | 11  | 12  |
| 13  | 14  | 15  | 16  | 17  | 18  | 19  |
| 20  | 21  | 22  | 23  | 24  | 25  | 26  |
| 27  | 28  | 29  | 30  | 31  |     |     |

**June**

| SUN | MON | TUE | WED | THU | FRI | SAT |
|-----|-----|-----|-----|-----|-----|-----|
|     |     |     |     |     | 1   | 2   |
| 3   | 4   | 5   | 6   | 7   | 8   | 9   |
| 10  | 11  | 12  | 13  | 14  | 15  | 16  |
| 17  | 18  | 19  | 20  | 21  | 22  | 23  |
| 24  | 25  | 26  | 27  | 28  | 29  | 30  |

**July**

| SUN | MON | TUE | WED | THU | FRI | SAT |
|-----|-----|-----|-----|-----|-----|-----|
| 1   | 2   | 3   | 4   | 5   | 6   | 7   |
| 8   | 9   | 10  | 11  | 12  | 13  | 14  |
| 15  | 16  | 17  | 18  | 19  | 20  | 21  |
| 22  | 23  | 24  | 25  | 26  | 27  | 28  |
| 29  | 30  | 31  |     |     |     |     |

**August**

| SUN | MON | TUE | WED | THU | FRI | SAT |
|-----|-----|-----|-----|-----|-----|-----|
|     |     |     | 1   | 2   | 3   | 4   |
| 5   | 6   | 7   | 8   | 9   | 10  | 11  |
| 12  | 13  | 14  | 15  | 16  | 17  | 18  |
| 19  | 20  | 21  | 22  | 23  | 24  | 25  |
| 26  | 27  | 28  | 29  | 30  | 31  |     |

**September**

| SUN | MON | TUE | WED | THU | FRI | SAT |
|-----|-----|-----|-----|-----|-----|-----|
|     |     |     |     |     |     | 1   |
| 2   | 3   | 4   | 5   | 6   | 7   | 8   |
| 9   | 10  | 11  | 12  | 13  | 14  | 15  |
| 16  | 17  | 18  | 19  | 20  | 21  | 22  |
| 23  | 24  | 25  | 26  | 27  | 28  | 29  |
| 30  |     |     |     |     |     |     |

**October**

| SUN | MON | TUE | WED | THU | FRI | SAT |
|-----|-----|-----|-----|-----|-----|-----|
|     | 1   | 2   | 3   | 4   | 5   | 6   |
| 7   | 8   | 9   | 10  | 11  | 12  | 13  |
| 14  | 15  | 16  | 17  | 18  | 19  | 20  |
| 21  | 22  | 23  | 24  | 25  | 26  | 27  |
| 28  | 29  | 30  | 31  |     |     |     |

**November**

| SUN | MON | TUE | WED | THU | FRI | SAT |
|-----|-----|-----|-----|-----|-----|-----|
|     |     |     |     | 1   | 2   | 3   |
| 4   | 5   | 6   | 7   | 8   | 9   | 10  |
| 11  | 12  | 13  | 14  | 15  | 16  | 17  |
| 18  | 19  | 20  | 21  | 22  | 23  | 24  |
| 25  | 26  | 27  | 28  | 29  | 30  |     |

**December**

| SUN | MON | TUE | WED | THU | FRI | SAT |
|-----|-----|-----|-----|-----|-----|-----|
|     |     |     |     |     |     | 1   |
| 2   | 3   | 4   | 5   | 6   | 7   | 8   |
| 9   | 10  | 11  | 12  | 13  | 14  | 15  |
| 16  | 17  | 18  | 19  | 20  | 21  | 22  |
| 23  | 24  | 25  | 26  | 27  | 28  | 29  |
| 30  | 31  |     |     |     |     |     |

“The City of North Little Rock welcomes people of diverse cultures and beliefs. Any religious viewpoint expressed during invocation, or at any other time during the meeting, reflects only the personal opinion of the speaker. It is not intended to proselytize, advance, or disparage any religious belief.”

### **COMMUNICATIONS**

1. Robert Voyles – letter to Mayor Hays from Patti Erwin, Urban Forestry Coordinator Arkansas Forestry Commission re: Urban Tree Canopy.
2. Glinda Craigmyle, Mayor’s Office memorandum re: *Retail Beer on Premises – NEW* for Guanacos, 3405 Pike Avenue, by Alvaro E. Duran.
3. Glinda Craigmyle, Mayor’s Office memorandum re: *Restaurant Beer and Wine – NEW* for NEWK’S, 4317 Warden Road, by Corey Irwin.

### **PRESENTATIONS**

Alderman Taylor – Boot Campaign (*BootCampaign.com*)

### **SCHEDULED PUBLIC HEARING(S) 3 minutes**

*Please sign in with the City Clerk before the meeting convenes at 7:00 p.m.*

7:05 p.m. convene a public hearing regarding O-12-47 authorizing the issuance of \$60,000,000 Electric Systems Revenue Bonds

### **CITIZENS PUBLIC COMMENT ON NUMBERED LEGISLATION 3 minutes**

*Please sign in with the City Clerk before the meeting convenes at 7:00 p.m.*

**INCLUDES ALL PUBLIC HEARINGS**

**UNFINISHED BUSINESS**

**RESOLUTIONS**

*None*

**ORDINANCES**

O-12-42 Alderman Baxter *for consideration only*

Granting a Conditional Use to allow Auto Sales in a C-4 zone for property located at 4108 MacArthur Drive (*applicant: Mike Clayton*)

*Read 3 times and held* \_\_\_\_\_

O-12-45 Alderman Taylor

Granting a Conditional Use to allow a Tire Shop, Car Sales and Truck Rentals in a C-4 zone for property located at 4017 East Broadway (*applicant: Jim Butler*)

*Held* \_\_\_\_\_

O-12-46 Mayor Hays

Granting a Conditional Use to allow an Ice Vending Machine Stand in a C-3 zone for property located at 4607 East Broadway (*applicant: Bill Looper*)

*Held* \_\_\_\_\_

**NEW BUSINESS**

**RESOLUTIONS**

R-12-73 Mayor Hays

Appointing Becky Hight to the position previously held by Charlie Hight on the North Little Rock City Beautiful Commission

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R-12-74 Mayor Hays

Approving amounts of liens to be certified to the Pulaski County Tax Collector again certain real property as a result of grass cutting expenses and abatement of other nuisances

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*Convene a public hearing this date*

R-12-75 Mayor Hays

Ratifying the conveyance of rights-of-way to the Public Building Authority (PBA) of the City of North Little Rock and subsequent assignment of same by PBA to Entergy Arkansas, Inc.

R-12-76 Mayor Hays

Authorizing North Little Rock Emergency Services to donate certain used equipment to the Arkansas Law Enforcement Training Academy

R-12-77 Mayor Hays

Authorizing the Mayor and City Clerk to enter into an agreement to rehabilitate property located at 708 North Magnolia (*owner: Andrew F. and Melissa E. McCauley*)

R-12-78 Mayor Hays and Alderman White

Accepting licenses and authorizing the Mayor and City Clerk to enter into Community Garden License Agreements with Eighth Street Missionary Baptist Church (*821 North Hickory*) and First Presbyterian Church (*corner of West 4<sup>th</sup> and Orange*)

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R-12-79 Mayor Hays

Authorizing the Mayor and City Clerk to enter into a Customer Fuel Supply Agreement with Fleetcor Technologies Operating Company, LLC

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R-12-80 Mayor Hays

Authorizing the Mayor and City Clerk to execute a Restrictive Covenant on property owned by the City and located south of Highway 165 and east of I-440 near the Arkansas River (*NLR Recreational Motorized Vehicle Park*)

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R-12-81 Alderman Taylor

Authorizing the donation of property located at 226 East Washington Avenue to Argenta Community Development Corporation

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R-12-82 Mayor Hays

Appointing Neil Bryant to the position previously held by Jeanne Hyde on the Parks and Recreation Commission

*Personal Information Sheet not attached at time of filing*\_\_\_\_\_

R-12-83 Mayor Hays

Appointing Avon “Junior” Phillips to the position previously held by John Parker on the North Little Rock Planning Commission

*Personal Information Sheet not attached at time of filing*\_\_\_\_\_

**ORDINANCES**

O-12-47 Mayor Hays

Authorizing the issuance of not to exceed \$60,000,000 Electric System Revenue Bonds by the City of North Little Rock; authorizing a Trust Indenture securing the bonds; authorizing the sale of the bonds and the execution of a Bond Purchase Agreement; prescribing other matters pertaining thereto

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*Convene a SCHEDULED public hearing this date*

O-12-48 Alderman White

Amending Ordinance No. 8180 (Animal Control Regulations) (*re: transportation and confinement conditions*)

O-12-49 Alderman Ross

Reclassifying property located at 3307 and 3301 Highway 161 from I-2 to R-2 Classification by amending Ordinance No. 7697; adopting an amended land use plan (*applicant: Terry Isbell*)

O-12-50 Alderman Taylor

Approving variances for a pole sign on property located at 12100 Valentine Road, south of Interstate 40 (*applicant: Austin Morgan – Southern Tire Mart*)

O-12-51 Alderman Taylor

Approving a request to defer requirements of the Master Street Plan to provide half street improvements for extension of Progress Street (*applicant: Jim McGhee - Rubber Gasket of America aka RGA*)

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**PUBLIC COMMENT ON NON-AGENDA ITEMS**

*All persons wishing to speak must have completed a **public comment card** and return it to the **City Clerk before this meeting is convened**; speakers have 3 minutes to address their topic*

Respectfully submitted,



Diane Whitbey, CMC / CAMC  
City Clerk and Collector

***Words to live by***

It takes a long time to grow an old friend. *John Leonard*

For more information, visit our website at [www.northlittlerock.ar.gov](http://www.northlittlerock.ar.gov).

To view council legislation, exhibits, etc., go the link above, then click on the Government Tab, then select Council Agenda and look for the Adobe PDF Agenda file.

If you would like to receive a copy of the Agenda (only),  
Please call 501-340-5317 or email [Dwhitbey@northlittlerock.ar.gov](mailto:Dwhitbey@northlittlerock.ar.gov).