

Mayor Joe A. Smith

City Council Members

City Clerk Diane Whitbey

Ward 1

Debi Ross  
Beth White

City Attorney C. Jason Carter

Ward 2

Linda Robinson  
Maurice Taylor



Ward 3

Steve Baxter  
Bruce Foutch

Ward 4

Murry Witcher  
Charlie Hight

*"We welcome you!"*

The City Council meetings the 2nd and 4th Monday of each month at **6:00 p.m.**  
in the City Council Chambers in City Hall, 300 Main Street  
*(unless the meeting falls on a State Holiday then subject to change by City Council)*  
For more information call 501-975-8617 or visit our website at [www.nlr.ar.gov](http://www.nlr.ar.gov)

Municipal Institutions Constitute the Strength of Free Nations.

*By A. de Tocqueville*

# 2015

2015

## January

S	M	T	W	T	F	S
			1	2	3	
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

## February

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28

## March

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

## April

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

## May

S	M	T	W	T	F	S
31					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## June

S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

## July

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

## August

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29

## September

S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

## October

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

## November

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

## December

S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

4:00 p.m. – 2016 Budget Meeting

*Note: this meeting will be held prior to the council meeting and is not part of the City Council Agenda. This meeting will be televised and is open to the public.*

“The City of North Little Rock welcomes people of diverse cultures and beliefs. Any religious viewpoint expressed during invocation, or at any other time during the meeting, reflects only the personal opinion of the speaker. It is not intended to proselytize, advance, or disparage any religious belief.”

### **COMMUNICATIONS**

1. C. Jason Carter, City Attorney letter from Mayor Joe A. Smith to Alderman Steve Baxter re: appointment as Trustee for North Little Rock Library System (Library Board).
  
2. C. Jason Carter, City Attorney letter from Mayor Joe A. Smith to Fit 2 Live Coordinator Bernadette Rhodes re: appointment as Trustee for North Little Rock Library System (Library Board).
  
3. C. Jason Carter, City Attorney memorandum to Members to the City Council re: O-15-77 (amendment).

### **PRESENTATIONS**

Mayor Smith – presentation of Proclamation re: Adoption Awareness Month

Mayor Smith – presentations re: Dogtown Derby

### **SCHEDULED PUBLIC HEARING(S)** 3 minutes

*Please sign in with the City Clerk before the meeting convenes at **6:00 p.m.***

6:05 p.m. re: O-15-75 – Fixing rates for services furnished by the Sewer System of the City of North Little Rock; and prescribing other matters pertaining thereto

### **CITIZENS PUBLIC COMMENT ON NUMBERED LEGISLATION** 3 minutes

*Please sign in with the City Clerk before the meeting convenes at **6:00 p.m.***

**INCLUDES ALL PUBLIC HEARINGS**

**UNFINISHED BUSINESS**

O-15-65 Mayor Smith

Establishing the Northshore Lane Multi-Purpose Municipal Improvement District No. 36 (*Gene Pheifer*)

*Held* \_\_\_\_\_

O-15-75 Mayor Smith

Fixing rates for services furnished by the Sewer System of the City of North Little Rock; and prescribing other matters pertaining thereto

*Read 2 times and held* \_\_\_\_\_ *Convene a public hearing this date*

O-15-77 Alderman Taylor

Amending Article 21 (Table of Permitted Uses) of Ordinance No. 7697 (The North Little Rock Zoning Ordinance) to allow "School, Adult Education" in certain zones

*Held* \_\_\_\_\_

**CONSENT AGENDA**

*None filed.*

**NEW BUSINESS**

**RESOLUTIONS**

R-15-149 Mayor Smith

Expressing appreciation to the Glover Family for the Donation of their interest in the Rock Island Bridge made for the benefit of the City of North Little Rock

R-15-150 Mayor Smith

Guiding the Development of Solar Power for customers of North Little Rock Electric

R-15-151 Mayor Smith

Authorizing the Mayor and City Clerk to enter into an Agreement with Genuine Parts Company dba NAPA Auto Parts, to supply automobile replacement parts and other supplies and services to the City

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R-15-152 Alderman Robinson

Authorizing the Mayor and City Clerk to enter into an Agreement to Rehabilitate property located at 300 Phillips Road

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**ORDINANCES**

O-15-79 Mayor Smith

Waiving formal Bidding requirements and accepting the proposal of United Healthcare-River Valley as the Major Medical Provider for City Employee Health Benefits, with Stephens Insurance LLC acting as the broker

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O-15-80 Mayor Smith

Amending the Non-Uniformed Employees' Policy and Procedure Manual

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O-15-81 Mayor Smith

Adopting an Energy Risk Management Policy for the North Little Rock Electric Department

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O-15-82 Mayor Smith *for consideration only*

Granting a Special Use to allow a Modular Home in an R-2 zone for property located at 13419 Old River Drive in Pulaski County (*applicant: Holly Persons*)

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O-15-83 Aldermen White and Ross

Granting a Conditional Use to allow a Daycare Center in a C-L zone for property located at 3501 Pike Avenue (*applicant: Tanya Ward*)

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O-15-84 Alderman White

Granting a Special Use to allow a Daycare Center in an R-3 zone for property located at 200 West 20<sup>th</sup> Street (*applicant: Carmell Boyd*)

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O-15-85 Aldermen Taylor and Robinson

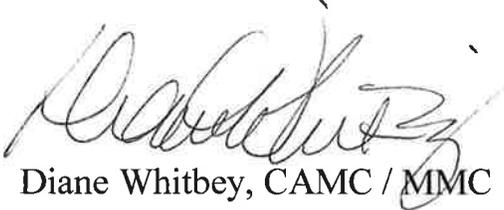
Reclassifying property located at 5800 Alpha Street from O-1 to C-1 Classification by amending Ordinance No. 7697; adopting an Amended Land Use Plan; Granting a Special Use to allow a Daycare Center in a C-1 zone (*applicant: Henry Rainey*)

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**PUBLIC COMMENT ON NON-AGENDA ITEMS**

*All persons wishing to speak must have completed a **public comment card** and return it to the **City Clerk** before this meeting is convened; speakers have 3 minutes to address their topic*

Respectfully submitted,



Diane Whitbey, CAMC / MMC  
City Clerk and Treasurer

***Words to live by...***

“Everyone has inside them a piece of good news.  
The good news is you don’t know how great you can be!  
How much you can love! What you can accomplish!  
And what your potential is.” – **Anne Frank**

For more information, visit our website at [www.nlr.ar.gov](http://www.nlr.ar.gov).  
To view council legislation, exhibits, etc., go the link above, then click on the  
Government Tab, then select Council Agenda.