

Mayor Joe A. Smith

City Council Members

City Clerk Diane Whitbey

Ward 1

Debi Ross  
Beth White

City Attorney C. Jason Carter

Ward 2

Linda Robinson  
Maurice Taylor



Ward 3

Steve Baxter  
Bruce Foutch

Ward 4

Murry Witcher  
Charlie Hight

*"We welcome you!"*

The City Council meetings the 2nd and 4th Monday of each month at **6:00 p.m.**  
in the City Council Chambers in City Hall, 300 Main Street  
*(unless the meeting falls on a State Holiday then subject to change by City Council)*  
For more information call 501-975-8617 or visit our website at [www.nlr.ar.gov](http://www.nlr.ar.gov)

Municipal Institutions Constitute the Strength of Free Nations.

*By A. de Tocqueville*

# 2015

2015

## January

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

## February

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28

## March

S	M	T	W	T	F	S
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8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

## April

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

## May

S	M	T	W	T	F	S
31					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## June

S	M	T	W	T	F	S
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7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

## July

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

## August

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29

## September

S	M	T	W	T	F	S
						1
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9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

## October

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

## November

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

## December

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

“The City of North Little Rock welcomes people of diverse cultures and beliefs. Any religious viewpoint expressed during invocation, or at any other time during the meeting, reflects only the personal opinion of the speaker. It is not intended to proselytize, advance, or disparage any religious belief.”

### **COMMUNICATIONS**

1. Paul Stricklin, Petition requesting Speed Hump on Granby Street (*19 signatures for*).
2. Karen Scott, Chairman Energy Risk Management Committee/Finance Director memorandum to City Clerk Diane Whitbey re: ECR Adjustment Factor September, 2015 (\$.0055).
3. Charlotte Thomas, Mayor’s Office memorandum re: *Retail Beer off Premises – Change of Manager from Emmanuel Alderete* for Love’s Country Store #236, 11801 E. I-40, by Patrick C. Simpson.

### **PRESENTATIONS**

#### **SCHEDULED PUBLIC HEARING(S) 3 minutes**

*Please sign in with the City Clerk before the meeting convenes at **6:00 p.m.***

#### **CITIZENS PUBLIC COMMENT ON NUMBERED LEGISLATION 3 minutes**

*Please sign in with the City Clerk before the meeting convenes at **6:00 p.m.***

**INCLUDES ALL PUBLIC HEARINGS**

**UNFINISHED BUSINESS**

O-15-61 Alderman Taylor

Amending Section 3.1 (Regulations Applying to All Districts) and Article 21 (Table of Permitted Uses of Ordinance No. 7697 (the Zoning Ordinance) regarding Farming and the Keeping of Livestock)

*Held* \_\_\_\_\_

O-15-65 Mayor Smith

Establishing the Northshore Lane Multi-Purpose Municipal Improvement District No. 36 (*Gene Pheifer*)

*Held* \_\_\_\_\_

**CONSENT AGENDA**

R-15-126 Mayor Smith

Declaring certain city-owned items and other equipment as surplus; providing for auction thereof

R-15-127 Mayor Smith

Authorizing demolition of a structure on city-owned property located at 1923 Pike Avenue; appropriating funds (*not to exceed \$6,000.00 – General Fund*)

R-15-128 Mayor Smith

Authorizing the Mayor to enter into a First Amendment to Tower Attachment-Ground Lease Agreement and Memorandum of Agreement with New Cingular Wireless PCS, LLC (*3417 Magnolia*)

R-15-129 Mayor Smith

Consenting to a Ground Lease for U. S. Postal Services employee parking at 304 West Pershing Boulevard (\$4,000.00 annually)

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R-15-130 Alderman White

Renewing and authorizing the Mayor and City Clerk to execute a Community Garden License Agreement with The One, Inc. (\$2,800.00)

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R-15-131 Alderman White

Renewing and authorizing the Mayor and City Clerk to execute a Community Garden License Agreement with First Presbyterian Church (\$1,500.00)

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R-15-132 Alderman White

Accepting a license and authorizing the Mayor and City Clerk to enter into a Community Garden License Agreement with St. Joseph Universal Institute of Theology (\$1,500.00)

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R-15-133 Alderman White

Renewing and authorizing the Mayor and City Clerk to execute a Community Garden License Agreement with St. Joseph Center of Arkansas (\$4,800.00)

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**NEW BUSINESS**

**RESOLUTIONS**

R-15-134 Mayor Smith

Authorizing the Mayor and City Clerk to sell vacant land located at the 800 block of Maple Street to Argenta Flats, LLC (\$319,000.00 less closing costs and commission)

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R-15-135 Mayor Smith

Authorizing the Mayor and City Clerk to execute acknowledgement and consent to the terms of an Easement and Construction Agreement between the Arkansas Travelers Baseball Club, Inc. and Arkansas State Highway Commission for temporary construction easements in the replacement of the Broadway Bridge

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R-15-136 Mayor Smith

Approving and certifying amounts of liens to be filed with the Pulaski County Tax Collector against certain properties as a result of grass cutting expenses and abatement of other nuisances

*convene a public hearing*

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**ORDINANCES**

O-15-68 Mayor Smith

Levying a tax on all real and personal property within the City of NLR for the Police Pension and Relief Fund, the Fire Pension and Relief Fund, the Municipal Library Fund, and the North Little Rock General Fund

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O-15-69 Mayor Smith  
Amending the Mid-Year 2015 Quota Ordinance (Ordinance No. 8750) for the  
North Little Rock Street Department

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O-15-70 Alderman Baxter *for consideration only*  
Granting a Special Use to allow an Event Center in a C-3 zone for property  
located at 4514 Lynch Drive (*applicant: Teresa Bridgeforth*)

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**PUBLIC COMMENT ON NON-AGENDA ITEMS**

*All persons wishing to speak must have completed a **public comment card** and return it to the **City Clerk before this meeting is convened**; speakers have 3 minutes to address their topic*

Respectfully submitted,



Diane Whitbey, CAMC / MMC  
City Clerk and Treasurer

***Words to live by...***

"I still find each day too short for all the thoughts I want to think,  
all the walks I want to take, all the books I want to read  
and all the friends I want to see." - *John Burroughs*

For more information, visit our website at [www.nlr.ar.gov](http://www.nlr.ar.gov).  
To view council legislation, exhibits, etc., go the link above, then click on the  
Government Tab, then select Council Agenda.