

Mayor Joe A. Smith

City Council Members

City Clerk Diane Whitbey

Ward 1

Debi Ross  
Beth White

City Attorney C. Jason Carter

Ward 2

Linda Robinson  
Maurice Taylor



Ward 3

Steve Baxter  
Bruce Foutch

Ward 4

Murry Witcher  
Charlie Hight

*"We welcome you!"*

The City Council meetings the 2nd and 4th Monday of each month at **6:00 p.m.**  
in the City Council Chambers in City Hall, 300 Main Street  
*(unless the meeting falls on a State Holiday then subject to change by City Council)*  
For more information call 501-975-8617 or visit our website at [www.nlr.ar.gov](http://www.nlr.ar.gov)

Municipal Institutions Constitute the Strength of Free Nations.

*By A. de Tocqueville*

# 2015

2015

## January

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
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| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

## February

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| 22 | 23 | 24 | 25 | 26 | 27 | 28 |

## March

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## April

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## May

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## June

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## July

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## August

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## September

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## October

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| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 |    |    |    |    |    |

## November

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| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 |    |    |    |    |    |

## December

| S  | M  | T  | W  | T  | F  | S  |
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| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 |    |    |    |    |    |

“The City of North Little Rock welcomes people of diverse cultures and beliefs. Any religious viewpoint expressed during invocation, or at any other time during the meeting, reflects only the personal opinion of the speaker. It is not intended to proselytize, advance, or disparage any religious belief.”

### **COMMUNICATIONS**

1. Rev. Jameel Wesley, Pastor, Eighth Street Missionary Baptist Church, letter to City Clerk Whitbey re: request for Speed Hump on S. A. Jones Drive between the Sanctuary located at 901 S. A. Jones Drive and the Fellowship Hall located at 821 N. Hickory. (*Petitions include 357 signatures*)
2. Mayor Smith letter to Michael Lasiter, Redstone Construction Group, Inc. re: McCain Boulevard Overlay Project, commending work on Main Street Overlay.
3. Notice 2015 North Little Rock Fair Housing Forum – August 27, 2015, at 10:00 a.m., City Hall, Council Chambers, 300 Main Street.
4. Mayor Smith letter to Charley Baxter re: appointment as temporary Trustee, Board of Trustees North Little Rock Library Board.
5. Mayor Smith letter to Alderman Murry Witcher re: appointment as temporary Trustee, Board of Trustees North Little Rock Library Board.
6. Mayor Smith letter to City Clerk Whitbey re: out of town attending Solid Waste Association of North America Wastecon Conference. Alderwoman White will preside over City Council meeting.

### **PRESENTATIONS**

#### **SCHEDULED PUBLIC HEARING(S) 3 minutes**

***Please sign in with the City Clerk before the meeting convenes at 6:00 p.m.***

#### **CITIZENS PUBLIC COMMENT ON NUMBERED LEGISLATION 3 minutes**

***Please sign in with the City Clerk before the meeting convenes at 6:00 p.m.***

**INCLUDES ALL PUBLIC HEARINGS**

**UNFINISHED BUSINESS**

O-15-61 Alderman Taylor

Amending Section 3.1 (Regulations Applying to All Districts) and Article 21 (Table of Permitted Uses of Ordinance No. 7697 (the Zoning Ordinance) regarding Farming and the Keeping of Livestock)

*Held*

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**CONSENT AGENDA**

R-15-119 Mayor Smith

Authorizing the Mayor and City Clerk to execute an Amendment to the Interlocal Agreement between Pulaski County, the City of North Little Rock and the City of Maumelle for an Adaptive Signal Control Project for Arkansas State Highway 100 (Maumelle Boulevard)

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R-15-120 Mayor Smith

Approving the participation by the City of North Little Rock under the Arkansas Department of Parks and Tourism's Outdoor Recreation Grant Program for Improvements at Burns Park (*City's share \$162,500*)

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R-15-121 Aldermen Robinson and Taylor

Accepting the low bid and authorizing the Mayor and City Clerk to enter into a contract with TCI Tankersley, Inc. for Douglas Trail Improvements, in the amount of \$171,396.40; appropriating \$143,396.40 from 38<sup>th</sup> Year (2012) and 39<sup>th</sup> Year (2013) CDBG Program Funds and \$28,000.00 from Ward II Drainage Funds

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R-15-122 Aldermen Ross and White

Accepting the low bid and authorizing the Mayor and City Clerk to enter into a contract with Harris Construction Company for Schaer Street Improvements, from 15<sup>th</sup> to 16<sup>th</sup> Street, in the amount of \$154,697.00; appropriating \$144,697.00 from 40<sup>th</sup> Year (2014) and 41<sup>st</sup> Year (2015) CDBG Program Funds, and \$10,000.00 from Ward 1 Drainage Funds

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**NEW BUSINESS**

**RESOLUTIONS**

R-15-123 Mayor Smith

Declaring certain buildings, houses and other structures located at 804 ½ West 25th Street to constitute a public nuisance and condemning said structures; providing a period of time for property owner to abate said nuisance (*owner: John Tolliver*)

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*convene a public hearing*

R-15-124 Mayor Smith

Declaring certain buildings, houses and other structures located at 800 North Locust Street to constitute a public nuisance and condemning said structures; providing a period of time for property owner to abate said nuisance (*owners: Travis and Marlo Walton*)

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*convene a public hearing*

R-15-125 Mayor Smith

Approving and certifying amounts of liens to be filed with the Pulaski County Tax Collector against properties as a result of grass cutting expenses and abatement of other nuisances

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*convene a public hearing*

**ORDINANCES**

O-15-65 Mayor Smith

Establishing the Northshore Lane Multi-Purpose Municipal Improvement District No. 36 (*Gene Pheifer*)

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O-15-66 Alderman Robinson

Reclassifying property located at 3101 E. Washington Avenue from R-4 to I-1 Classification by amending Ordinance No. 7697; adopting an Amended Land Use Plan for subject property (*applicant: Edward T. Bridgers*)

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O-15-67 Aldermen Foutch and Baxter

Granting a Conditional Use to allow a Warehouse/Office with overhead doors in a C-3 zone for property located at 11200 and 11100 Richardson Drive (*applicant: Mark Redder*)

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**PUBLIC COMMENT ON NON-AGENDA ITEMS**

*All persons wishing to speak must have completed a **public comment card** and return it to the **City Clerk before this meeting is convened**; speakers have 3 minutes to address their topic*

Respectfully submitted,



Diane Whitbey, CAMC / MMC  
City Clerk and Treasurer

***Words to live by*** Back to School...

“If you ever have a flood of work, do not waste time stressing over the amount;  
just take it one step at a time and you’ll be done in no time.”

*Kristin Lin, The Hockaday School*

For more information, visit our website at [www.nlr.ar.gov](http://www.nlr.ar.gov).  
To view council legislation, exhibits, etc., go the link above, then click on the  
Government Tab, then select Council Agenda.