

“The City of North Little Rock welcomes people of diverse cultures and beliefs. Any religious viewpoint expressed during invocation, or at any other time during the meeting, reflects only the personal opinion of the speaker. It is not intended to proselytize, advance, or disparage any religious belief.”

COMMUNICATIONS

1. Open House Public Hearing Notice and letter from Arkansas Department of Transportation re: Location and Design to present and discuss the Environmental Assessment and proposed design plans to improve I-30 in Little Rock and North Little Rock between I-40 and I-530 including the Arkansas Rover Bridge– Thursday, July 12, 2018, 4 to 7 p.m. at Wyndham Riverfront – Silver City Rooms, 2 Riverfront Place, North Little Rock.
2. C. Jason Carter, Attorney at Law memorandum re: Risk Management Committee Quarterly Report (Q1, FY18).
3. Central Arkansas Water 2017 Popular Annual Financial Report.

PRESENTATIONS

SCHEDULED PUBLIC HEARING(S) 3 minutes

*Please sign in with the City Clerk **before** the meeting convenes at **6:00 p.m.***

CITIZENS PUBLIC COMMENT ON NUMBERED LEGISLATION 3 minutes

*Please sign in with the City Clerk **before** the meeting convenes at **6:00 p.m.***

INCLUDES ALL PUBLIC HEARINGS

UNFINISHED BUSINESS

O-18-30 Mayor Smith (*for consideration only*)

Reclassifying property located East of Graham Avenue and North of Page Mill Road, from R-1 to R-2 Classification by amending Ordinance No. 7697; Granting a Special Use to allow the Sale of Topsoil in order to prepare land for Row Crops (*applicant: David Mitchell*)

Has not been read _____

O-18-54 Council Member Robinson

Reclassifying property located North of Rockwater Boulevard from R-4 to R-3 to allow for Duplexes by amending Ordinance 7697; Adopting an Amended Land Use Plan for the Subject Property (*applicant: Thomas Engineering*)

Has not been read _____

CONSENT AGENDA

None filed.

NEW BUSINESS

RESOLUTIONS

R-18-127 Mayor Smith

Authorizing the Mayor and City Clerk to Execute an Offer and Acceptance with Smarthouse Way, LLC and to sell property located along the South side of Riverfront Drive from just West of the Broadway Bridge right-of-way to Smarthouse Way (\$139,475.00)

R-18-128 Mayor Smith

Authorizing the Mayor to Convert Riverfront Drive (between the Union Pacific Rail Bridge and Brother Paul Drive) from a Four-Lane Bi-Directional Principal Arterial Street to a Two-Lane Bi-Directional Minor Arterial Street

R-18-129 Mayor Smith

Repealing Resolution No. 8394 which declared 2010 Central Airport Road to be a Public Nuisance and Condemned it

R-18-130 Mayor Smith

Authorizing the Mayor and City Clerk to enter into a Memorandum of Understanding with the Arkansas Army National Guard for the Release of its Leasehold Interest and Purchase of the Fisher Armory Building (2600 Poplar)

R-18-131 Mayor Smith

Approving and Certifying the amounts of Liens to be filed with the Pulaski County Tax Collector against certain real properties as a result of Grass Cutting Expenses and Abatement of other nuisances

ORDINANCES

O-18-57 Mayor Smith

Amending the Master Street Plan (Ordinance No. 8601) to Remove Sections of Riverfront Drive as a Principal Arterial Street and Add Sections of Riverfront Drive as a Minor Arterial Street

O-18-58 Mayor Smith (*for consideration only*)
Granting a Special Use to allow a Tire Store in a C-3 zone for property located at 2324 Pike Avenue in the City of North Little Rock (*applicant: Ahmed Alshuga*)

O-18-59 Council Member Witcher
Granting a Conditional Use to allow a Pawn Shop in a C-3 zone for property located at 7117 John F. Kennedy Boulevard in the City of North Little Rock (*applicant: Braswell & Son Pawn Brokers*)

O-18-60 Council Members Harris and Baxter
Reclassifying property located at the Northeast corner of Division Street and West 52nd Street from R-1-and R-3 to R-0 Classification by amending Ordinance No. 7697 of the City of North Little Rock (*applicant: Butch Penny*)

PUBLIC COMMENT ON NON-AGENDA ITEMS

*All persons wishing to speak must have completed a **public comment card** and return it to the **City Clerk before** this meeting is convened; speakers have 3 minutes to address their topic*

Respectfully submitted,

Diane Whitbey, CAMC / MMC
City Clerk and Treasurer

Words to Live by:

"Freedom is never more than one generation away from extinction.

We didn't pass it to our children in the bloodstream.

It must be fought for, protected, and handed on for them to do the same."

--Ronald Reagan

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