

Mayor Joe A. Smith

City Council Members

City Clerk Diane Whitbey

Ward 1

Debi Ross  
Beth White

City Attorney C. Jason Carter

Ward 2

Linda Robinson  
Maurice Taylor



Ward 3

Steve Baxter  
Bruce Foutch

Ward 4

Murry Witcher  
Charlie Hight

*"We welcome you!"*

The City Council meetings the 2nd and 4th Monday of each month at **6:00 p.m.**  
in the City Council Chambers in City Hall, 300 Main Street  
(unless the meeting falls on a State Holiday then subject to change by City Council)  
For more information call 501-975-8617 or visit our website at [www.nlr.ar.gov](http://www.nlr.ar.gov)

Municipal Institutions Constitute the Strength of Free Nations.

By A. de Tocqueville

**2016**

2016

| January |    |    |    |    |    |    |
|---------|----|----|----|----|----|----|
| S       | M  | T  | W  | T  | F  | S  |
|         |    |    |    |    | 1  | 2  |
| 3       | 4  | 5  | 6  | 7  | 8  | 9  |
| 10      | 11 | 12 | 13 | 14 | 15 | 16 |
| 17      | 18 | 19 | 20 | 21 | 22 | 23 |
| 24      | 25 | 26 | 27 | 28 | 29 | 30 |
| 31      |    |    |    |    |    |    |

| February |    |    |    |    |    |    |
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| 14       | 15 | 16 | 17 | 18 | 19 | 20 |
| 21       | 22 | 23 | 24 | 25 | 26 | 27 |
| 28       | 29 |    |    |    |    |    |
|          |    |    |    |    |    |    |

| March |    |    |    |    |    |    |
|-------|----|----|----|----|----|----|
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| 13    | 14 | 15 | 16 | 17 | 18 | 19 |
| 20    | 21 | 22 | 23 | 24 | 25 | 26 |
| 27    | 28 | 29 | 30 | 31 |    |    |
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| April |    |    |    |    |    |    |
|-------|----|----|----|----|----|----|
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| 17    | 18 | 19 | 20 | 21 | 22 | 23 |
| 24    | 25 | 26 | 27 | 28 | 29 | 30 |
|       |    |    |    |    |    |    |

| May |    |    |    |    |    |    |
|-----|----|----|----|----|----|----|
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| 8   | 9  | 10 | 11 | 12 | 13 | 14 |
| 15  | 16 | 17 | 18 | 19 | 20 | 21 |
| 22  | 23 | 24 | 25 | 26 | 27 | 28 |
| 29  | 30 | 31 |    |    |    |    |
|     |    |    |    |    |    |    |

| June |    |    |    |    |    |    |
|------|----|----|----|----|----|----|
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| 12   | 13 | 14 | 15 | 16 | 17 | 18 |
| 19   | 20 | 21 | 22 | 23 | 24 | 25 |
| 26   | 27 | 28 | 29 | 30 |    |    |
|      |    |    |    |    |    |    |

| July |    |    |    |    |    |    |
|------|----|----|----|----|----|----|
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| 17   | 18 | 19 | 20 | 21 | 22 | 23 |
| 24   | 25 | 26 | 27 | 28 | 29 | 30 |
| 31   |    |    |    |    |    |    |

| August |    |    |    |    |    |    |
|--------|----|----|----|----|----|----|
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| 14     | 15 | 16 | 17 | 18 | 19 | 20 |
| 21     | 22 | 23 | 24 | 25 | 26 | 27 |
| 28     | 29 | 30 | 31 |    |    |    |
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| September |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|
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| 11        | 12 | 13 | 14 | 15 | 16 | 17 |
| 18        | 19 | 20 | 21 | 22 | 23 | 24 |
| 25        | 26 | 27 | 28 | 29 | 30 |    |
|           |    |    |    |    |    |    |

| October |    |    |    |    |    |    |
|---------|----|----|----|----|----|----|
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| 9       | 10 | 11 | 12 | 13 | 14 | 15 |
| 16      | 17 | 18 | 19 | 20 | 21 | 22 |
| 23      | 24 | 25 | 26 | 27 | 28 | 29 |
| 30      | 31 |    |    |    |    |    |

| November |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| S        | M  | T  | W  | T  | F  | S  |
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| 13       | 14 | 15 | 16 | 17 | 18 | 19 |
| 20       | 21 | 22 | 23 | 24 | 25 | 26 |
| 27       | 28 | 29 | 30 |    |    |    |
|          |    |    |    |    |    |    |

| December |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| S        | M  | T  | W  | T  | F  | S  |
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| 10       | 11 | 12 | 13 | 14 | 15 | 16 |
| 17       | 18 | 19 | 20 | 21 | 22 | 23 |
| 24       | 25 | 26 | 27 | 28 | 29 | 30 |
| 31       |    |    |    |    |    |    |

“The City of North Little Rock welcomes people of diverse cultures and beliefs. Any religious viewpoint expressed during invocation, or at any other time during the meeting, reflects only the personal opinion of the speaker. It is not intended to proselytize, advance, or disparage any religious belief.”

**COMMUNICATIONS**

1. Glinda Craigmyle, Mayor’s Office memorandum re: *Retail Beer off Premises & Small Farm Wine – Change of manager from Carl White*, for Superstop, 18823 MacArthur Drive, by Kimberly J. White. *(Per Planning outside city limits)*

**PRESENTATIONS**

Mayor Smith – presentation to Linda D. Marshall, Assistant City Clerk.

Mayor Smith – presentation to Valerie Baker, North Little Rock Fire Fighter.

**SCHEDULED PUBLIC HEARING(S) 3 minutes**

*Please sign in with the City Clerk before the meeting convenes at **6:00 p.m.***

**CITIZENS PUBLIC COMMENT ON NUMBERED LEGISLATION 3 minutes**

*Please sign in with the City Clerk before the meeting convenes at **6:00 p.m.***

**INCLUDES ALL PUBLIC HEARINGS**

**UNFINISHED BUSINESS**

*None.*

**CONSENT AGENDA**

R-16-104 Mayor Smith

Confirming the reappointment of Jay Hartman to the Board of Commissioners of Central Arkansas Water.

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R-16-105 Mayor Smith

Declaring certain city-owned items and other equipment as surplus; providing for auction thereof.

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**NEW BUSINESS**

**RESOLUTIONS**

R-16-106 Mayor Smith

Certifying the amount of a cleanup lien to be filed with the Pulaski County Tax Collector against property located at 226 College Park Circle.

*(amount: \$3,231.18)*

*Convene a public hearing this date*

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R-16-107 Mayor Smith

Certifying the amount of a cleanup lien to be filed with the Pulaski County Tax Collector against property located at 723 West 35<sup>th</sup> Street.

*(amount: \$2,812.66)*

*Convene a public hearing this date*

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R-16-108 Mayor Smith

Certifying the amount of a cleanup lien to be filed with the Pulaski County Tax Collector against property located at 709 West 37<sup>th</sup> Street.

*(amount: \$2,115.54)*

*Convene a public hearing this date*

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R-16-109 Mayor Smith

Certifying the amount of a cleanup lien to be filed with the Pulaski County Tax Collector against property located at 1220 West 13<sup>th</sup> Street.

*(amount:\$4,801.69)*

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*Convene a public hearing this date*

R-16-110 Mayor Smith

Declaring certain buildings, houses and other structures located at 323 West 20<sup>th</sup> Street to constitute a public nuisance and condemning said structures; providing a period of time for property owner to abate said nuisance.

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*Convene a public hearing this date*

R-16-111 Mayor Smith

Approving and certifying amounts of liens to be filed with the Pulaski County Tax Collector against certain properties, as a result of grass cutting expenses and abatement of other nuisances.

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*Convene a public hearing this date*

**ORDINANCES**

O-16-38 Mayor Smith

Amending the Non-Uniformed Employees' Policy and Procedure Manual.

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O-16-39 Mayor Smith – *For Consideration Only*

Granting a special use to allow a car lot in a C-3 zone for property located at 2410 Pike Avenue. *(applicant:CJS Enterprises Inc.)*

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O-16-40 Alderman Ross

Granting a conditional use to allow a car lot in a C-4 zone for property located at 3809 Highway 161; approving certain waiver requests. (*applicant: Joseph Kim*)

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**PUBLIC COMMENT ON NON-AGENDA ITEMS**

*All persons wishing to speak must have completed a **public comment card** and return it to the **City Clerk before this meeting is convened**; speakers have 3 minutes to address their topic*

Respectfully submitted,



Diane Whitbey, CAMC / MMC  
City Clerk and Treasurer

***Words to live by...***

“Every person needs to take one day away.

A day in which one consciously separates the past from the future.

Jobs, family, employers, and friends can exist one day without any one of us, and if our egos permit us to confess, they could exist eternally in our absence.

Each person deserves a day away in which no problems are confronted, no solutions searched for.

Each of us needs to withdraw from the cares which will not withdraw from us.”

— Maya Angelou, *Wouldn't Take Nothing for My Journey Now*

***North Little Rock City Offices will be closed Monday, July 4, 2016,  
in observance of Independence Day.***

*Garbage and trash routes will run one-day delayed all week.*

For more information, visit our website at [www.nlr.ar.gov](http://www.nlr.ar.gov).

To view council legislation, exhibits, etc., go to the link above, then click on the Government Tab, then select Council Agenda.