

Mayor Joe A. Smith

City Council Members

City Clerk Diane Whitbey

Ward 1

Debi Ross  
Beth White

City Attorney C. Jason Carter

Ward 2

Linda Robinson  
Maurice Taylor



Ward 3

Steve Baxter  
Bruce Foutch

Ward 4

Murry Witcher  
Charlie Hight

*"We welcome you!"*

The City Council meetings the 2nd and 4th Monday of each month at **6:00 p.m.**  
in the City Council Chambers in City Hall, 300 Main Street  
*(unless the meeting falls on a State Holiday then subject to change by City Council)*  
For more information call 501-975-8617 or visit our website at [www.nlr.ar.gov](http://www.nlr.ar.gov)

Municipal Institutions Constitute the Strength of Free Nations.

*By A. de Tocqueville*

# 2015

2015

## January

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

## February

S	M	T	W	T	F	S
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15	16	17	18	19	20	21
22	23	24	25	26	27	28

## March

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15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

## April

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18	19	20	21	22	23	24
25	26	27	28	29	30	31

## May

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## June

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28	29	30				

## July

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18	19	20	21	22	23	24
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## August

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16	17	18	19	20	21	22
23	24	25	26	27	28	29

## September

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18	19	20	21	22	23	24
25	26	27	28	29	30	31

## October

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24	25	26	27	28	29	30
31						

## November

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23	24	25	26	27	28	29
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## December

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23	24	25	26	27	28	29
30	31					

“The City of North Little Rock welcomes people of diverse cultures and beliefs. Any religious viewpoint expressed during invocation, or at any other time during the meeting, reflects only the personal opinion of the speaker. It is not intended to proselytize, advance, or disparage any religious belief.”

### COMMUNICATIONS

1. Karen Scott, Chairman, Energy Risk Management Committee re: Energy Cost Recovery Rider Adjustment Factor (ECR) for March 2015 - \$-.0007 (CREDIT).
2. Alderwoman White – Flyer from Arkansas Food Bank re: Table Talk events.
3. C. Jason Carter, City Attorney letter to Mayor and City Council re: Opinion No. 15-01 – Cooperative Procurement by the City of North Little Rock.
4. Glinda Craigmyle, Mayor’s Office memorandum re: *Private Club, Restaurant Wine & Retail Beer on Premises – Change of Manager from Thor Markey* for Fox and Hound English Pub & Grille, 2800 Lakewood Village Drive, by Candy Kent.
5. Glinda Craigmyle, Mayor’s Office memorandum re: *Restaurant Mixed Drink, Microbrewery – Restaurant, Native Beer & Malt Beverages – NEW* for BJ’s Restaurant and Brewhouse, 3941 McCain Boulevard, by Bruce D. Webb.
6. Glinda Craigmyle, Mayor’s Office memorandum re: *Retail Beer off Premises & Small Farm Wine – Change of Manager from Ronald Hoskin* for Mapco Express Inc #7519, 3300 Springhill Drive, by Curtis Earp.
7. Glinda Craigmyle, Mayor’s Office memorandum re: *Restaurant Beer & Wine – Replacement from L. Ann Baxter*, for Ira’s Park Hill Grill, 3812 John F. Kennedy Boulevard, by Ira Mittleman.
8. Glinda Craigmyle, Mayor’s Office memorandum re: *Restaurant Mixed Drink – NEW* for Bar Louie, 3929 McCain Boulevard, by Nahri Kim.
9. Glinda Craigmyle, Mayor’s Office memorandum re: *Restaurant Mixed Drink – Change of Manager from Chad Perry* for Texas Roadhouse, 3601 Warden Road, by Jason Bothner.

10. Glinda Craigmyle, Mayor's Office memorandum re: *Restaurant Mixed Drink – Transfer of Location from 2710 Pike Avenue* for Krome Billiards, 2657 Pike Avenue, by Sheri L. Elliott

**PRESENTATIONS**

**SCHEDULED PUBLIC HEARING(S) 3 minutes**

*Please sign in with the City Clerk before the meeting convenes at **6:00 p.m.***

**CITIZENS PUBLIC COMMENT ON NUMBERED LEGISLATION 3 minutes**

*Please sign in with the City Clerk before the meeting convenes at **6:00 p.m.***

**INCLUDES ALL PUBLIC HEARINGS**

**UNFINISHED BUSINESS**

O-15-10 Alderman Taylor

Amending Section 3.1 (Regulations Applying to all Districts) and Article 21 (Table of Permitted Uses) of Ordinance No. 7697 (Zoning Ordinance) regarding Small Farming or Ranch Plots

*Read 1 time and held* \_\_\_\_\_

**CONSENT AGENDA**

R-15-37 Mayor Smith

Authorizing the Mayor and City Clerk to sell property located at 1218 West 9<sup>th</sup> Street (\$80,000.00 – *Kevin L. Graves*)

\_\_\_\_\_  
R-15-38 Mayor Smith

Authorizing the Mayor and City Clerk to enter into an Agreement with Thomas Engineering Company, Inc. to provide engineering services for the Design and Construction Inspection Phases of the Main Street Overlay Project, 13<sup>th</sup> Street to 22<sup>nd</sup> Street; appropriating funds (\$130,950.00 – *Engineering Services and \$4,000.00 – right-of-way acquisition*)

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R-15-39 Mayor Smith

Declaring certain city-owned Computer Monitors, Printers, and other Computer equipment as surplus

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R-15-40 Alderman White

Accepting a License and authorizing the Mayor and City clerk to enter into a Community Garden License Agreement with Jerome Green for Shorter College Community Garden

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R-15-41 Alderman White

Accepting a License and authorizing the Mayor and City clerk to enter into a Community Garden License Agreement with St. Patrick Catholic Church

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R-15-42 Alderman White

Renewing and authorizing the Mayor and City clerk to enter into a Community Garden License Agreement with Edgemont in Park Hill, LLC

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R-15-43 Alderman White

Renewing and authorizing the Mayor and City clerk to enter into a Community Garden License Agreement with Recovery Centers of Arkansas

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R-15-44 Alderman White

Renewing and authorizing the Mayor and City clerk to enter into a Community Garden License Agreement with the Salvation Army

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**NEW BUSINESS**

**RESOLUTIONS**

*None filed.*

**ORDINANCES**

None filed.

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**PUBLIC COMMENT ON NON-AGENDA ITEMS**

All persons wishing to speak must have completed a **public comment card** and return it to the **City Clerk before this meeting is convened**; speakers have 3 minutes to address their topic

Respectfully submitted,



Diane Whitbey, CAMC / MMC  
City Clerk and Treasurer

***Words to live by***

If life were fair, it wouldn't always rain for a few days after your wash your car.

*Found in If Life Were Fair, Horses Would Ride Half The Time by Ben Goode*

For more information, visit our website at [www.nlr.ar.gov](http://www.nlr.ar.gov).

To view council legislation, exhibits, etc., go the link above, then click on the Government Tab, then select Council Agenda.