

RESOLUTION NO. _____

A RESOLUTION EXPRESSING THE WILLINGNESS OF THE CITY OF NORTH LITTLE ROCK, ARKANSAS TO UTILIZE FEDERAL AID ARKANSAS TRANSPORTATION ALTERNATIVES PROGRAM (TAP) FUNDS FOR PHASE THREE OF THE LEVY MULTI-USE TRAIL PROJECT; AND FOR OTHER PURPOSES.

WHEREAS, the City of North Little Rock, Arkansas (“the City”) understands that Federal Aid Transportation Alternative Funds are available at 80% federal participation and 20% local match to develop or improve the Levy Multi-Use Trail, Phase 3, (between 56th Street and Kierre Drive) (see map attached hereto as Exhibit “A”); and

WHEREAS, the City understands that Federal Aid Arkansas Transportation Alternatives Program (TAP) Funds are available for this project on a reimbursable basis, requiring work to be accomplished and proof of payment prior to actual monetary reimbursement; and

WHEREAS, the City understands that there will be no reimbursement for any work accomplished prior to the issuance by the Arkansas State Highway and Transportation Department of an official Notice to Proceed; and

WHEREAS, this project, using federal funding, will be open and available for use by the general public and maintained by the City of North Little Rock.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF NORTH LITTLE ROCK, ARKANSAS:

SECTION 1: That the City of North Little Rock, Arkansas (the “City”) will participate in accordance with its designated responsibility, including maintenance of the Levy Spur Multi-Use Trail Project.

SECTION 2: That the Mayor, or his designee, is hereby authorized and directed to execute all appropriate agreements and contracts necessary to expedite the construction of the above stated improvement.

SECTION 3: That the North Little Rock City Council pledges its full support and hereby authorizes the Mayor, or his designee, to cooperate with the Arkansas State Highway and Transportation Department to initiate action to implement this project.

SECTION 4: That this Resolution shall be in full force and effect from and after its passage and approval.

PASSED:

APPROVED:

Mayor Joe A. Smith

SPONSOR:

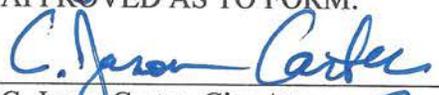


Mayor Joe A. Smith

ATTEST:

Diane Whitbey, City Clerk

APPROVED AS TO FORM:



C. Jason Carter, City Attorney

PREPARED BY THE OFFICE OF THE CITY ATTORNEY/b

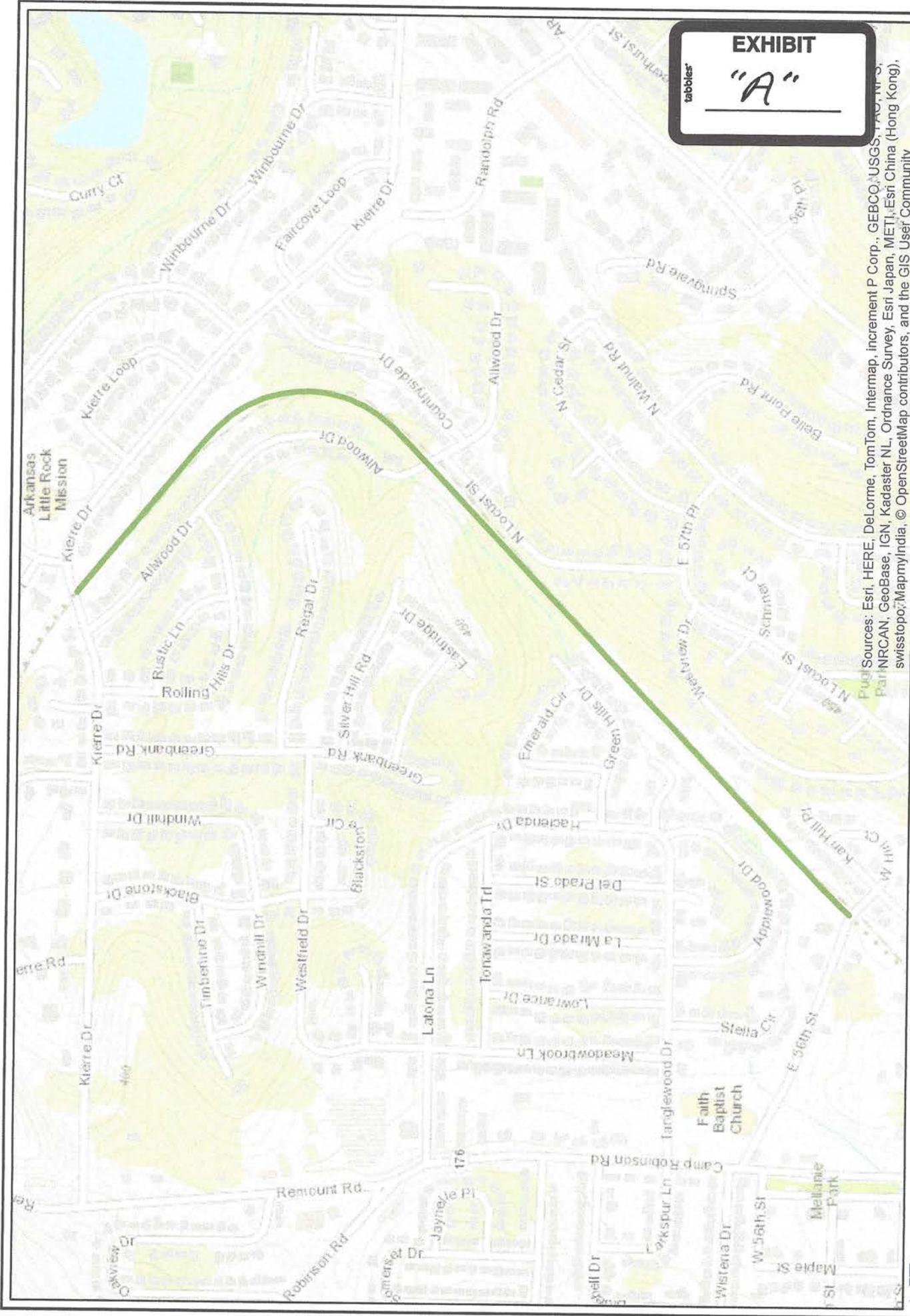


EXHIBIT
"A"



Map Sources: Esri, HERE, DeLorme, TomTom, Intermap, increment P Corp., GEBCO, USGS, AeroGRID, IGN, Esri, Japan, Swisstopo, MapmyIndia, © OpenStreetMap contributors, and the GIS User Community

Date: 1/29/2015