

Mayor Joe A. Smith

City Council Members

City Clerk Diane Whitbey

Ward 1

Debi Ross
Beth White

City Attorney C. Jason Carter

Ward 2

Linda Robinson
Maurice Taylor



Ward 3

Steve Baxter
Bruce Foutch

Ward 4

Murry Witcher
Charlie Hight

“We welcome you!”

The City Council meetings the 2nd and 4th Monday of each month at **6:00 p.m.**
in the City Council Chambers in City Hall, 300 Main Street
(unless the meeting falls on a State Holiday then subject to change by City Council)
For more information call 501-975-8617 or visit our website at www.nlr.ar.gov

Municipal Institutions Constitute the Strength of Free Nations.

By A. de Tocqueville

2015

2015

January

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

February

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28

March

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

April

S	M	T	W	T	F	S	
				1	2	3	4
5	6	7	8	9	10	11	
12	13	14	15	16	17	18	
19	20	21	22	23	24	25	
26	27	28	29	30			

May

S	M	T	W	T	F	S
31					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

June

S	M	T	W	T	F	S					
						1	2	3	4	5	6
7	8	9	10	11	12	13					
14	15	16	17	18	19	20					
21	22	23	24	25	26	27					
28	29	30									

July

S	M	T	W	T	F	S			
						1	2	3	4
5	6	7	8	9	10	11			
12	13	14	15	16	17	18			
19	20	21	22	23	24	25			
26	27	28	29	30	31				

August

S	M	T	W	T	F	S	
							1
2	3	4	5	6	7	8	
9	10	11	12	13	14	15	
16	17	18	19	20	21	22	
23	24	25	26	27	28	29	

September

S	M	T	W	T	F	S				
						1	2	3	4	5
6	7	8	9	10	11	12				
13	14	15	16	17	18	19				
20	21	22	23	24	25	26				
27	28	29	30							

October

S	M	T	W	T	F	S		
						1	2	3
4	5	6	7	8	9	10		
11	12	13	14	15	16	17		
18	19	20	21	22	23	24		
25	26	27	28	29	30	31		

November

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

December

S	M	T	W	T	F	S				
						1	2	3	4	5
6	7	8	9	10	11	12				
13	14	15	16	17	18	19				
20	21	22	23	24	25	26				
27	28	29	30	31						

“The City of North Little Rock welcomes people of diverse cultures and beliefs. Any religious viewpoint expressed during invocation, or at any other time during the meeting, reflects only the personal opinion of the speaker. It is not intended to proselytize, advance, or disparage any religious belief.”

COMMUNICATIONS

1. Bob Rhoads, CPRP Director Parks and Recreation letter to Mayor Smith re: Maintenance responsibilities for parks and other areas of the city.
2. Karen Scott, Finance Director Liens Collected from Pulaski County Treasurer - January 2015.
3. Mayor Smith - VETO O-15-13 - Ordinance No. 8712 dated 2/9/2015 - Legislation did not meet notice requirements.

PRESENTATIONS

Jenna D. Rhodes, MA, MPS, MPH, Jump Start Coordinator – Update

SCHEDULED PUBLIC HEARING(S) 3 minutes

*Please sign in with the City Clerk before the meeting convenes at **6:00 p.m.***

CITIZENS PUBLIC COMMENT ON NUMBERED LEGISLATION 3 minutes

*Please sign in with the City Clerk before the meeting convenes at **6:00 p.m.***

INCLUDES ALL PUBLIC HEARINGS

UNFINISHED BUSINESS

O-15-10 Alderman Taylor

Amending Section 3.1 (Regulations Applying to all Districts) and Article 21 (Table of Permitted Uses) of Ordinance No. 7697 (Zoning Ordinance) regarding Small Farming or Ranch Plots

Read 1 time and held _____

CONSENT AGENDA

R-15-26 Mayor Smith and Alderman Ross

Reappointing Deborah Collins to the North Little Rock Veterans Memorial Committee

R-15-27 Mayor Smith and Alderman Ross

Reappointing Bert Turner to the North Little Rock Veterans Memorial Committee

R-15-28 Mayor Smith

Approving and ratifying adjustments to the 2015 Annual Action Plan to decrease project funding amounts in accordance with the reduction in the 2015 CDBG funding and increase project funding amounts in accordance with the increase in the 2015 HOME funding

R-15-29 Mayor Smith

Extending the agreement with the Argenta Arts Foundation to manage the Argenta Plaza

R-15-30 Mayor Smith

Authorizing the Mayor and City Clerk to enter into a Lease Agreement with the Public Building Authority for property located at 615 West 29th Street for use by the North Little Rock Police Department

R-15-31 Mayor Smith

Extending the closing date for the sale of property located on Young Road to JEL Land Acquisitions, LLC to June 8, 2015

R-15-32 Mayor Smith

Declaring certain city-owned computer workstations, monitors, printers and other computer equipment as surplus; providing for auction thereof

R-15-33 Mayor Smith

Expressing the willingness of the City of North Little Rock to utilize Federal Aid Recreational Trails Funds for Phase Three of the Levy Multi-Use Trail Project

NEW BUSINESS

RESOLUTIONS

R-15-34 Mayor Smith

Declaring certain buildings, houses and other structures located at 1301 Crutcher Street to constitute a public nuisance and condemning said structures; providing a time for property owner to abate said nuisance (*owner: Jayvian Jamar Johnson or Secretary of Veterans Affairs*)

Convene a public hearing

R-15-35 Mayor Smith

Declaring certain buildings, houses and other structures located at 2421 Railroad Avenue to constitute a public nuisance and condemning said structures; providing a period of time for property owners to abate said nuisance (*owners: John R. and John G. Tolliver*)

Convene a public hearing

ORDINANCES

O-15-14 Mayor Smith

Waiving formal bidding requirements for the purchase of equipment to upgrade the City's network system to 10GB; appropriating funds (*\$133,604.00 plus tax*)

O-15-15 Mayor Smith, Aldermen Ross and White

Granting a Special Use to allow a Landscape and Garden Center in an R-4 zone for property located at 3101 North Hills Boulevard (*applicant: Chris Olsen*)

O-15-16 Alderman Baxter

Granting a waiver to allow a freestanding pole sign on certain real property located at 10840 Maumelle Boulevard (*applicant: Ashley Stepps*)

O-15-17 Aldermen Ross and White

Approving a request to waive requirements of the Master Street Plan for half street improvements for certain property located on Ridge Road (*requested by: John Minton*)

O-15-18 Waiving bidding requirements for Hydro Insurance (\$245,176.00)

PUBLIC COMMENT ON NON-AGENDA ITEMS

*All persons wishing to speak must have completed a **public comment card** and return it to the **City Clerk** before this meeting is convened; speakers have 3 minutes to address their topic*

Respectfully submitted,



Diane Whitbey, CAMC / MMC
City Clerk and Treasurer

Words to live by

“If you don’t want to lose, don’t pick on someone your own size.”

- Napoleon or somebody

For more information, visit our website at www.nlr.ar.gov.

To view council legislation, exhibits, etc., go the link above, then click on the Government Tab, then select Council Agenda.