

Mayor Joe A. Smith

City Council Members

City Clerk Diane Whitbey

Ward 1

Debi Ross  
Beth White

City Attorney C. Jason Carter

Ward 2

Linda Robinson  
Maurice Taylor



Ward 3

Steve Baxter  
Bruce Foutch

Ward 4

Murry Witcher  
Charlie Hight

*"We welcome you!"*

The City Council meetings the 2nd and 4th Monday of each month at **6:00 p.m.**  
in the City Council Chambers in City Hall, 300 Main Street  
*(unless the meeting falls on a State Holiday then subject to change by City Council)*  
For more information call 501-975-8617 or visit our website at [www.nlr.ar.gov](http://www.nlr.ar.gov)

Municipal Institutions Constitute the Strength of Free Nations.

*By A. de Tocqueville*

### 2016

2016

January						
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31						

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“The City of North Little Rock welcomes people of diverse cultures and beliefs. Any religious viewpoint expressed during invocation, or at any other time during the meeting, reflects only the personal opinion of the speaker. It is not intended to proselytize, advance, or disparage any religious belief.”

**COMMUNICATIONS**

1. Petition to Rename Street – Van Ashe Lane to Ben E. Keith Way – filed by Todd Larson. Responses from Planning, NLRPD, NLR911, NLR History Commission and NLRFD.

**PRESENTATIONS**

Jarrold Varner, Rock Region Metro Presentation to City Council.

**SCHEDULED PUBLIC HEARING(S) 3 minutes**

*Please sign in with the City Clerk before the meeting convenes at **6:00 p.m.***

**CITIZENS PUBLIC COMMENT ON NUMBERED LEGISLATION 3 minutes**

*Please sign in with the City Clerk before the meeting convenes at **6:00 p.m.***

**INCLUDES ALL PUBLIC HEARINGS**

**UNFINISHED BUSINESS**

O-16-08 Mayor Smith

Waiving the requirement of Wood Privacy Fences on property located at 1901 Crestwood Drive (*applicant: Crestwood Elementary School*)

*Held*

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**CONSENT AGENDA**

R-16-25 Alderman White

Authorizing the Mayor and City Clerk to enter into a Pre-Purchased Food Agreement with Arkansas Foodbank (*\$20,000.00 – Special Appropriations*)

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R-16-26 Mayor Smith

Authorizing the Mayor and City Clerk to enter into a Program Agreement with the North Little Rock Police Athletic League (PAL) (*\$50,000.00 – 2016 Budget*)

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R-16-27 Mayor Smith

Authorizing the Mayor and City Clerk to execute an Addendum to Task Order 1 of the Resource Management Agreement with the Energy Authority, Inc.

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R-16-28 Mayor Smith

Declaring intent regarding North Little Rock, AR Sewer System Improvement Project

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R-16-29 Mayor Smith

Designating and Authorizing the Director of North Little Rock Wastewater to execute documents in connection with the Arkansas Clean Water Revolving Loan Program administered by the Arkansas Natural Resources Commission

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**NEW BUSINESS**

**RESOLUTIONS**

R-16-30 Alderman Baxter

Authorizing the Mayor and City Clerk to enter into an Agreement to Rehabilitate property at 601 55<sup>th</sup> Terrace Drive (*Nicole R. McIvor*)

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R-16-31 Mayor Smith

Certifying the amount of a Cleanup Lien to be filed with the Pulaski County Tax Collector against property located at 4000 Rogers Street (*amount - \$4,938.50*)

\_\_\_\_\_ *Convene a public hearing this date*

R-16-32 Mayor Smith

Declaring certain buildings, houses and other structures located at 709 West 37<sup>th</sup> Street to constitute a public nuisance and condemning said structures (*owner: Providence Assets LLC*)

\_\_\_\_\_ *Convene a public hearing this date*

R-16-33 Mayor Smith

Declaring certain buildings, houses and other structures located at 4904 School Street to constitute a public nuisance and condemning said structures (*owner: Stephani VanHooks*)

\_\_\_\_\_ *Convene a public hearing this date*

R-16-34 Mayor Smith

Declaring certain buildings, houses and other structures located at 1711 Allen to constitute a public nuisance and condemning said structures (*owner: Michael Williams*)

\_\_\_\_\_ *Convene a public hearing this date*

R-16-35 Mayor Smith  
Approving and certifying amounts of liens to be filed with the Pulaski County Tax Collector as a result of grass cutting expenses and abatement of other nuisances

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*Convene a public hearing this date*

**ORDINANCES**

O-16-11 Mayor Smith  
Amending Ordinance No. 7697 (“The Zoning Ordinance”) to move the sections on Traditional Neighborhood Development, Smart Code Zoning District and River Road Overlay District to the appendices portion of the Zoning Ordinance

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O-16-12 Mayor Smith  
Waiving formal bidding requirements for Comprehensive Loss and Business Interruption Insurance for the Murray Hydroelectric Plant; Authorizing the Mayor to Execute an Insurance Agreement (*Annual Premium previously included in Electric Department Budget - \$213,560.00*)

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O-16-13 Mayor Smith  
Waiving formal bidding requirements for Replacement of Automatic Self-Cleaning Strainers at the Murray Hydroelectric Plant; appropriating funds (*\$65,000.00 – previously included in Electric Department Budget*)

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O-16-14 Alderman Hight  
Reclassifying property located at the northwest corner of Gage Drive and East 43<sup>rd</sup> Street from I-2 to C-2 Classification by amending Ordinance No. 7697; adopting an amended Land Use Plan (*applicant: Cromwell Architects Engineers*)

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O-16-15 Aldermen Taylor and Robinson

Approving a request to waive requirements of the Master Street Plan for Street Improvements and Screening and Landscaping requirements of the Zoning Ordinance for property located on Rains Drive and Central Airport Road  
(applicant: *Diamond State Oil, LLC*)

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**PUBLIC COMMENT ON NON-AGENDA ITEMS**

*All persons wishing to speak must have completed a **public comment card** and return it to the **City Clerk** before this meeting is convened; speakers have 3 minutes to address their topic*

Respectfully submitted,



Diane Whitbey, CAMC / MMC  
City Clerk and Treasurer

***Words to live by...***

"One of the things you can give and will not cost you any money = friendship."

*Catherine Pulsifer*

*City Offices will be closed Monday, February 15, 2016,  
in observance of President's Day.*

*Garbage, trash, recycling routes will run one-day delayed all week.*

For more information, visit our website at [www.nlr.ar.gov](http://www.nlr.ar.gov).

To view council legislation, exhibits, etc., go the link above, then click on the Government Tab, then select Council Agenda.